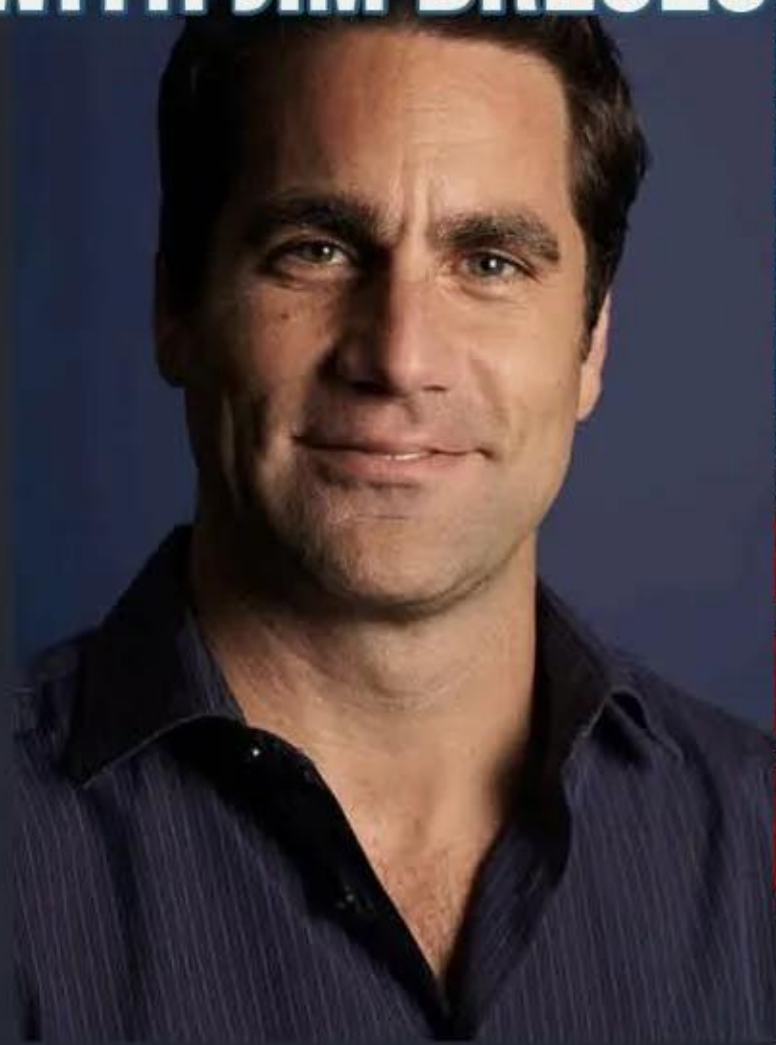


# HIDDEN TRUTH SHOW WITH JIM BRESLO



# KENNETH E. BATTLE



1  
00:00:04,230 --> 00:00:01,990  
okay here's our interview with air force

2  
00:00:05,590 --> 00:00:04,240  
chief master sergeant ken battle

3  
00:00:08,390 --> 00:00:05,600  
is my man

4  
00:00:09,190 --> 00:00:08,400  
darius rucker from charleston

5  
00:00:14,230 --> 00:00:09,200  
he

6  
00:00:16,630 --> 00:00:14,240  
out in west ashley or

7  
00:00:18,550 --> 00:00:16,640  
somewhere in that that area but i think

8  
00:00:20,390 --> 00:00:18,560  
he has moved to uh

9  
00:00:23,349 --> 00:00:20,400  
asheville i believe he bought a house in

10  
00:00:25,429 --> 00:00:23,359  
nashville and he's there now oh man

11  
00:00:26,870 --> 00:00:25,439  
i know but we we spend a lot of time

12  
00:00:29,429 --> 00:00:26,880  
with him you know he helps us out

13  
00:00:31,509 --> 00:00:29,439

through exchange does he really

14

00:00:33,350 --> 00:00:31,519

yes well let's let's start by talking

15

00:00:34,069 --> 00:00:33,360

about that because i just happened to be

16

00:01:16,630 --> 00:00:34,079

a

17

00:01:17,590 --> 00:01:16,640

uh

18

00:01:19,590 --> 00:01:17,600

and

19

00:01:22,070 --> 00:01:19,600

he also assists

20

00:01:23,749 --> 00:01:22,080

by telling stories about charleston he

21

00:01:25,830 --> 00:01:23,759

he hops in his uh

22

00:01:28,469 --> 00:01:25,840

his vehicle and he rides around

23

00:01:31,429 --> 00:01:28,479

charleston as a historian and talks

24

00:01:32,950 --> 00:01:31,439

about interesting um

25

00:01:35,830 --> 00:01:32,960

historic sites

26  
00:01:38,310 --> 00:01:35,840  
and invites people to come here and take

27  
00:01:40,069 --> 00:01:38,320  
a great look at the low country and what

28  
00:01:42,389 --> 00:01:40,079  
and what is the thing that people need

29  
00:01:43,350 --> 00:01:42,399  
to know about charleston

30  
00:01:46,389 --> 00:01:43,360  
oh

31  
00:01:47,990 --> 00:01:46,399  
it is a beautiful city

32  
00:01:49,590 --> 00:01:48,000  
uh it is

33  
00:01:52,630 --> 00:01:49,600  
a place where you can come and just

34  
00:01:54,870 --> 00:01:52,640  
enjoy southern hospitality

35  
00:01:57,350 --> 00:01:54,880  
and if you go downtown there's many

36  
00:01:59,830 --> 00:01:57,360  
historic sites and we're actually

37  
00:02:01,350 --> 00:01:59,840  
talking about expanding

38  
00:02:03,030 --> 00:02:01,360

uh

39

00:02:04,789 --> 00:02:03,040

sites that we could talk about in the

40

00:02:09,350 --> 00:02:04,799

minority community

41

00:02:10,229 --> 00:02:09,360

so uh expanding beyond charleston

42

00:02:11,430 --> 00:02:10,239

so

43

00:02:13,190 --> 00:02:11,440

one of one of the areas that we're

44

00:02:15,430 --> 00:02:13,200

looking at right now is a town called

45

00:02:18,710 --> 00:02:15,440

somerville south carolina

46

00:02:20,550 --> 00:02:18,720

and that's you know about 20 20 miles

47

00:02:23,830 --> 00:02:20,560

outside of charleston

48

00:02:25,830 --> 00:02:23,840

and all the historic uh locations and

49

00:02:28,550 --> 00:02:25,840

things that occurred

50

00:02:30,869 --> 00:02:28,560

uh in that somerville area like going on

51  
00:02:33,589 --> 00:02:30,879  
a maroon because people used to leave

52  
00:02:35,509 --> 00:02:33,599  
charleston because of health reasons and

53  
00:02:37,509 --> 00:02:35,519  
go to summerville where they would

54  
00:02:38,630 --> 00:02:37,519  
maroon in somerville

55  
00:02:39,750 --> 00:02:38,640  
until

56  
00:02:41,190 --> 00:02:39,760  
what is what

57  
00:02:44,550 --> 00:02:41,200  
what that must be a southern term what

58  
00:02:50,470 --> 00:02:47,430  
it's um it's a term that we've we found

59  
00:02:51,509 --> 00:02:50,480  
out about

60  
00:02:54,390 --> 00:02:51,519  
that

61  
00:02:55,990 --> 00:02:54,400  
individuals in charleston

62  
00:02:58,550 --> 00:02:56,000  
would use

63  
00:03:02,229 --> 00:02:58,560

to designate when

64

00:03:05,030 --> 00:03:02,239

they were having a malaria outbreak or

65

00:03:08,949 --> 00:03:05,040

yellow fever and they found that they

66

00:03:09,910 --> 00:03:08,959

would leave for the summer and maroon or

67

00:03:12,390 --> 00:03:09,920

visit

68

00:03:15,190 --> 00:03:12,400

for a while in somersville

69

00:03:18,470 --> 00:03:15,200

where there was no sickness

70

00:03:20,149 --> 00:03:18,480

and it turned out to be mosquitoes

71

00:03:22,710 --> 00:03:20,159

because of the

72

00:03:24,309 --> 00:03:22,720

porous ground and the

73

00:03:25,830 --> 00:03:24,319

pinetrees

74

00:03:27,830 --> 00:03:25,840

they didn't have mosquitoes in

75

00:03:30,070 --> 00:03:27,840

somerville so summerville became known

76

00:03:32,550 --> 00:03:30,080

as the healthiest place in the world and

77

00:03:35,270 --> 00:03:32,560

people travel from all over so they were

78

00:03:36,630 --> 00:03:35,280

going there with malaria basically

79

00:03:39,270 --> 00:03:36,640

no they would come here so they would

80

00:03:41,670 --> 00:03:39,280

escape them malaria right right but but

81

00:03:43,030 --> 00:03:41,680

they would but they would have malaria

82

00:03:44,949 --> 00:03:43,040

and that's why they would go there or

83

00:03:47,270 --> 00:03:44,959

you're saying no they

84

00:03:49,990 --> 00:03:47,280

got out of any confession they would get

85

00:03:52,229 --> 00:03:50,000

out of town before the

86

00:03:53,990 --> 00:03:52,239

before there was any opportunity for the

87

00:03:55,429 --> 00:03:54,000

mosquitoes to uh

88

00:04:06,390 --> 00:03:55,439

to

89

00:04:09,110 --> 00:04:06,400  
oh even in uh with the growth of

90

00:04:11,270 --> 00:04:09,120  
somerville you know and with uh

91

00:04:13,589 --> 00:04:11,280  
uh the growth of the city itself you

92

00:04:14,869 --> 00:04:13,599  
know the pines the longleaf pines are

93

00:04:15,490 --> 00:04:14,879  
disappearing

94

00:04:16,789 --> 00:04:15,500  
so

95

00:04:18,710 --> 00:04:16,799  
[Music]

96

00:04:20,949 --> 00:04:18,720  
yeah we have our share of mosquitoes

97

00:04:22,629 --> 00:04:20,959  
that's one thing i don't miss and a lot

98

00:04:24,629 --> 00:04:22,639  
of people here in los angeles don't

99

00:04:26,390 --> 00:04:24,639  
really understand or appreciate is the

100

00:04:28,550 --> 00:04:26,400  
significance of the fact that we don't

101  
00:04:30,790 --> 00:04:28,560  
have mosquitoes for the most part and we

102  
00:04:33,670 --> 00:04:30,800  
don't have most bugs you know it's it's

103  
00:04:35,270 --> 00:04:33,680  
dry and it's deserty and um

104  
00:04:36,550 --> 00:04:35,280  
it's one of the things that you really

105  
00:04:38,710 --> 00:04:36,560  
appreciate

106  
00:04:40,080 --> 00:04:38,720  
if you've been in mosquito infested

107  
00:04:41,270 --> 00:04:40,090  
that's exercise

108  
00:04:42,870 --> 00:04:41,280  
[Music]

109  
00:04:44,469 --> 00:04:42,880  
so when you're wetlands and so forth

110  
00:04:45,830 --> 00:04:44,479  
around here so you're constantly

111  
00:04:47,590 --> 00:04:45,840  
spraying

112  
00:04:49,270 --> 00:04:47,600  
you you don't go out at night without a

113  
00:04:50,469 --> 00:04:49,280

can of off with you huh

114

00:04:51,830 --> 00:04:50,479

something

115

00:04:53,430 --> 00:04:51,840

yeah

116

00:04:54,790 --> 00:04:53,440

so um

117

00:04:57,350 --> 00:04:54,800

and

118

00:04:59,270 --> 00:04:57,360

give us kind of the the take on history

119

00:05:01,350 --> 00:04:59,280

as far as you know

120

00:05:02,070 --> 00:05:01,360

the you know the civil war and all that

121

00:05:06,950 --> 00:05:02,080

and

122

00:05:08,950 --> 00:05:06,960

that how do you ask that um

123

00:05:12,790 --> 00:05:08,960

because that's that's one of the areas

124

00:05:14,150 --> 00:05:12,800

when as a military

125

00:05:17,510 --> 00:05:14,160

member

126

00:05:20,150 --> 00:05:17,520

when i retired i wanted to

127

00:05:22,070 --> 00:05:20,160

do something to continue to serve in the

128

00:05:25,110 --> 00:05:22,080

community so i was learning to be an

129

00:05:27,189 --> 00:05:25,120

amateur historian but not necessarily

130

00:05:29,189 --> 00:05:27,199

studying the civil war

131

00:05:31,110 --> 00:05:29,199

i was looking at what was going on with

132

00:05:34,469 --> 00:05:31,120

slavery and

133

00:05:35,909 --> 00:05:34,479

freedom instead and and this same term

134

00:05:37,670 --> 00:05:35,919

maroon

135

00:05:40,870 --> 00:05:37,680

uh turned out

136

00:05:43,350 --> 00:05:40,880

to identify individuals that left that

137

00:05:45,830 --> 00:05:43,360

arrived here at gaston's wharf

138

00:05:48,870 --> 00:05:45,840

saw what was going on with slavery and

139

00:05:51,990 --> 00:05:48,880

said to heck with that and they

140

00:05:55,189 --> 00:05:52,000

ran and they lived in the swamps around

141

00:05:56,469 --> 00:05:55,199

our area four hole swamp oak brook

142

00:05:58,550 --> 00:05:56,479

beach hill

143

00:06:00,870 --> 00:05:58,560

and they live free

144

00:06:03,430 --> 00:06:00,880

in those swamps

145

00:06:06,150 --> 00:06:03,440

and they were called maroons

146

00:06:08,550 --> 00:06:06,160

that's something in history that is not

147

00:06:10,150 --> 00:06:08,560

talked about very much and is just now

148

00:06:12,230 --> 00:06:10,160

being investigated

149

00:06:14,790 --> 00:06:12,240

so uh that's something that we are

150

00:06:17,350 --> 00:06:14,800

working on and identifying

151  
00:06:19,189 --> 00:06:17,360  
in our local area to

152  
00:06:21,990 --> 00:06:19,199  
get that story out

153  
00:06:24,390 --> 00:06:22,000  
individuals who live free

154  
00:06:26,390 --> 00:06:24,400  
until emancipation proclamation

155  
00:06:28,150 --> 00:06:26,400  
so they they escaped

156  
00:06:31,029 --> 00:06:28,160  
is that right from a plantation if they

157  
00:06:33,110 --> 00:06:31,039  
escaped they would go uh say so say they

158  
00:06:35,029 --> 00:06:33,120  
would be out

159  
00:06:39,110 --> 00:06:35,039  
about 15 miles from charleston and they

160  
00:06:41,990 --> 00:06:39,120  
would look and see that it was 15 miles

161  
00:06:45,350 --> 00:06:42,000  
to charleston you know but 500 yards to

162  
00:06:48,070 --> 00:06:45,360  
freedom and the militia

163  
00:06:50,309 --> 00:06:48,080

could not uh retrieve them once they got

164

00:06:52,469 --> 00:06:50,319

into the swamps they didn't fight they

165

00:06:54,790 --> 00:06:52,479

just went deeper into the swamps

166

00:06:56,790 --> 00:06:54,800

and what would it be

167

00:06:59,510 --> 00:06:56,800

what would it be like to live in the

168

00:07:00,230 --> 00:06:59,520

swamps i mean how swampy are we talking

169

00:07:02,790 --> 00:07:00,240

here

170

00:07:06,629 --> 00:07:02,800

they would find high ground

171

00:07:07,990 --> 00:07:06,639

and they would plant and grow food they

172

00:07:10,150 --> 00:07:08,000

would also

173

00:07:12,150 --> 00:07:10,160

uh and they would

174

00:07:13,909 --> 00:07:12,160

also reach back to individuals that were

175

00:07:16,150 --> 00:07:13,919

on the plantation there was another

176

00:07:18,550 --> 00:07:16,160

reason why many slaves didn't then go

177

00:07:21,189 --> 00:07:18,560

into the underground railroad

178

00:07:22,629 --> 00:07:21,199

instead they would find a

179

00:07:23,510 --> 00:07:22,639

area that they could

180

00:07:26,309 --> 00:07:23,520

live

181

00:07:29,270 --> 00:07:26,319

and still see their families so

182

00:07:31,110 --> 00:07:29,280

they would trade with the plantation as

183

00:07:32,790 --> 00:07:31,120

individuals on the plantation if they

184

00:07:34,870 --> 00:07:32,800

completed their work

185

00:07:36,550 --> 00:07:34,880

they were given time off so if there

186

00:07:38,950 --> 00:07:36,560

were shingles or something that had to

187

00:07:42,469 --> 00:07:38,960

be made the maroons would trade with

188

00:07:44,550 --> 00:07:42,479

them for a hoe or a

189

00:07:45,749 --> 00:07:44,560

chicken or a hog or something like that

190

00:07:47,749 --> 00:07:45,759

that they could use while they're in the

191

00:07:49,830 --> 00:07:47,759

swamps and so it was a beneficial

192

00:07:51,909 --> 00:07:49,840

relationship

193

00:07:53,830 --> 00:07:51,919

that worked out quite well for them you

194

00:07:56,469 --> 00:07:53,840

know so there were hundreds of

195

00:07:58,390 --> 00:07:56,479

individuals surrounding the plantation

196

00:08:00,150 --> 00:07:58,400

and the owners didn't really want to

197

00:08:02,070 --> 00:08:00,160

talk about all the individuals who are

198

00:08:04,070 --> 00:08:02,080

free living around them because they

199

00:08:07,189 --> 00:08:04,080

gave them an incentive

200

00:08:07,980 --> 00:08:07,199

to uh slaves on the on the plantation to

201  
00:08:09,510 --> 00:08:07,990  
leave

202  
00:08:10,869 --> 00:08:09,520  
[Music]

203  
00:08:14,790 --> 00:08:10,879  
sounds like that could make a pretty

204  
00:08:17,110 --> 00:08:14,800  
good movie it it will

205  
00:08:19,350 --> 00:08:17,120  
you're writing it as we speak huh

206  
00:08:21,189 --> 00:08:19,360  
we're working that as we speak ah very

207  
00:08:23,510 --> 00:08:21,199  
cool very cool well hopefully my my man

208  
00:08:25,830 --> 00:08:23,520  
darius wrecker can get involved in that

209  
00:08:27,670 --> 00:08:25,840  
so so am i right that you also

210  
00:08:29,670 --> 00:08:27,680  
have worked or currently work with the

211  
00:08:32,389 --> 00:08:29,680  
great senator tim scott

212  
00:08:33,909 --> 00:08:32,399  
that's correct um i volunteer with uh

213  
00:08:36,469 --> 00:08:33,919

senator scott

214

00:08:38,310 --> 00:08:36,479

um i'm one of the individuals

215

00:08:40,230 --> 00:08:38,320

that he looks to

216

00:08:42,550 --> 00:08:40,240

to help out whenever he's in the low

217

00:08:45,350 --> 00:08:42,560

country i tried to work with individuals

218

00:08:47,910 --> 00:08:45,360

in community in terms of outreach uh his

219

00:08:49,829 --> 00:08:47,920

outreach coordinator and i worked

220

00:08:50,790 --> 00:08:49,839

together

221

00:08:52,470 --> 00:08:50,800

to

222

00:08:55,030 --> 00:08:52,480

get information from the community that

223

00:08:57,509 --> 00:08:55,040

we could pass on to him

224

00:08:59,910 --> 00:08:57,519

and let him and give him an idea

225

00:09:00,870 --> 00:08:59,920

of what's going on and what the needs

226  
00:09:07,110 --> 00:09:00,880  
are

227  
00:09:09,110 --> 00:09:07,120  
black and hispanic

228  
00:09:10,070 --> 00:09:09,120  
especially in the area

229  
00:09:11,750 --> 00:09:10,080  
and

230  
00:09:13,990 --> 00:09:11,760  
some of the areas some of the topics

231  
00:09:14,949 --> 00:09:14,000  
that he might want to approach and talk

232  
00:09:17,829 --> 00:09:14,959  
about

233  
00:09:20,230 --> 00:09:17,839  
and basically provide feedback so i've

234  
00:09:21,590 --> 00:09:20,240  
been doing that also since

235  
00:09:24,389 --> 00:09:21,600  
i retired

236  
00:09:26,630 --> 00:09:24,399  
i've known tim scott for years uh ever

237  
00:09:28,870 --> 00:09:26,640  
since he was a county council

238  
00:09:31,350 --> 00:09:28,880

and i followed his career so he's kind

239

00:09:32,870 --> 00:09:31,360

of happy to assist him in any way i

240

00:09:35,430 --> 00:09:32,880

could yeah he's obviously kind of a

241

00:09:37,190 --> 00:09:35,440

rising national star right now you could

242

00:09:38,949 --> 00:09:37,200

very easily see him like as a vice

243

00:09:40,949 --> 00:09:38,959

presidential uh

244

00:09:43,110 --> 00:09:40,959

candidate with somebody and if you

245

00:09:44,630 --> 00:09:43,120

absolutely what what what so just share

246

00:09:46,389 --> 00:09:44,640

with us some some intimate thing about

247

00:09:49,110 --> 00:09:46,399

tim scott what should people

248

00:09:50,949 --> 00:09:49,120

know about senator scott

249

00:09:54,310 --> 00:09:50,959

i think the the most important thing

250

00:09:55,750 --> 00:09:54,320

that i would say is how deeply

251  
00:09:58,230 --> 00:09:55,760  
uh

252  
00:10:00,870 --> 00:09:58,240  
spiritual he is you know he

253  
00:10:04,630 --> 00:10:00,880  
uh he's a god-fearing man

254  
00:10:06,230 --> 00:10:04,640  
uh and he loves his mom oh

255  
00:10:09,030 --> 00:10:06,240  
and uh

256  
00:10:11,670 --> 00:10:09,040  
we spend a lot of time talking about

257  
00:10:14,790 --> 00:10:11,680  
uh things that we can do to make sure

258  
00:10:15,829 --> 00:10:14,800  
that his mom's comfortable

259  
00:10:19,110 --> 00:10:15,839  
and

260  
00:10:20,710 --> 00:10:19,120  
you know just just talking about what he

261  
00:10:23,110 --> 00:10:20,720  
can do for her

262  
00:10:23,990 --> 00:10:23,120  
and i think the love that he has for her

263  
00:10:24,949 --> 00:10:24,000

helps

264

00:10:27,269 --> 00:10:24,959

to

265

00:10:29,910 --> 00:10:27,279

also give him that

266

00:10:32,389 --> 00:10:29,920

uh concern and

267

00:10:34,230 --> 00:10:32,399

uh appreciation for serving the

268

00:10:36,710 --> 00:10:34,240

community you know because she

269

00:10:39,110 --> 00:10:36,720

sacrificed so much for him

270

00:10:40,870 --> 00:10:39,120

that he's now serving and sacrificing

271

00:10:43,110 --> 00:10:40,880

for the people

272

00:10:46,470 --> 00:10:43,120

so i um

273

00:10:49,910 --> 00:10:46,480

so help us understand you know in i'm

274

00:10:51,350 --> 00:10:49,920

living woke los angeles and so on where

275

00:10:53,590 --> 00:10:51,360

you know

276

00:10:55,750 --> 00:10:53,600

how was how is a black man in south

277

00:10:57,670 --> 00:10:55,760

carolina a republican explain that to

278

00:10:59,190 --> 00:10:57,680

people

279

00:11:01,990 --> 00:10:59,200

you know

280

00:11:03,430 --> 00:11:02,000

um i think one thing that many people

281

00:11:05,910 --> 00:11:03,440

don't understand

282

00:11:08,230 --> 00:11:05,920

many blacks are very conservative

283

00:11:09,990 --> 00:11:08,240

individuals and it just so happens that

284

00:11:11,670 --> 00:11:10,000

republican party

285

00:11:13,829 --> 00:11:11,680

um

286

00:11:16,630 --> 00:11:13,839

really professes to be the party of

287

00:11:19,190 --> 00:11:16,640

conservatism

288

00:11:22,790 --> 00:11:19,200

that we can identify with

289

00:11:24,710 --> 00:11:22,800

but we're for god for family for country

290

00:11:25,590 --> 00:11:24,720

and

291

00:11:28,389 --> 00:11:25,600

so

292

00:11:29,590 --> 00:11:28,399

it's a it's a difficult road here in the

293

00:11:32,069 --> 00:11:29,600

south

294

00:11:34,630 --> 00:11:32,079

trying to explain to individuals why you

295

00:11:38,949 --> 00:11:34,640

believe what you believe

296

00:11:41,750 --> 00:11:38,959

and as a black man here i'm unapologetic

297

00:11:44,630 --> 00:11:41,760

about my conservatism

298

00:11:45,750 --> 00:11:44,640

but i also serve and that i think it's

299

00:11:48,310 --> 00:11:45,760

one

300

00:11:50,550 --> 00:11:48,320

of the things that makes it so

301  
00:11:51,750 --> 00:11:50,560  
um

302  
00:11:53,350 --> 00:11:51,760  
i would say

303  
00:11:54,829 --> 00:11:53,360  
important

304  
00:11:58,310 --> 00:11:54,839  
that people see

305  
00:12:00,629 --> 00:11:58,320  
results and that's where i am i'm

306  
00:12:02,470 --> 00:12:00,639  
looking not so much

307  
00:12:05,030 --> 00:12:02,480  
to

308  
00:12:07,990 --> 00:12:05,040  
work with individuals who protest who

309  
00:12:10,110 --> 00:12:08,000  
talk i'm looking for those who

310  
00:12:13,670 --> 00:12:10,120  
are action

311  
00:12:15,670 --> 00:12:13,680  
success-oriented results oriented

312  
00:12:17,990 --> 00:12:15,680  
and so being a conservative individual

313  
00:12:18,870 --> 00:12:18,000

or conservative black man

314

00:12:20,069 --> 00:12:18,880

uh

315

00:12:22,310 --> 00:12:20,079

here

316

00:12:23,350 --> 00:12:22,320

makes that

317

00:12:24,389 --> 00:12:23,360

somewhat

318

00:12:26,230 --> 00:12:24,399

difficult

319

00:12:27,829 --> 00:12:26,240

because there's so many people

320

00:12:29,670 --> 00:12:27,839

who don't believe the same thing that i

321

00:12:33,509 --> 00:12:29,680

believe

322

00:12:36,629 --> 00:12:33,519

but we are growing in numbers

323

00:12:39,190 --> 00:12:36,639

as we see results come in as we as we

324

00:12:41,269 --> 00:12:39,200

are successful in our endeavors we have

325

00:12:42,230 --> 00:12:41,279

more and more people join our our

326  
00:12:43,670 --> 00:12:42,240  
movement

327  
00:12:46,150 --> 00:12:43,680  
so

328  
00:12:47,590 --> 00:12:46,160  
it is it is uh it is difficult though

329  
00:12:48,870 --> 00:12:47,600  
you know because there's a lot of peer

330  
00:12:53,430 --> 00:12:48,880  
pressure

331  
00:12:55,829 --> 00:12:53,440  
and i grew up uh within a democratic uh

332  
00:12:56,949 --> 00:12:55,839  
stronghold within our family i don't

333  
00:12:59,110 --> 00:12:56,959  
think

334  
00:13:02,870 --> 00:12:59,120  
i can't remember of one family member

335  
00:13:07,110 --> 00:13:02,880  
that i knew of that was a republican or

336  
00:13:07,910 --> 00:13:07,120  
that thought in in a conservative way

337  
00:13:13,030 --> 00:13:07,920  
but

338  
00:13:15,430 --> 00:13:13,040

they didn't vote that way i'll put it

339

00:13:17,190 --> 00:13:15,440

that way yeah yeah i mean i don't you

340

00:13:18,790 --> 00:13:17,200

know not really understanding the south

341

00:13:20,550 --> 00:13:18,800

that well you know i don't know the

342

00:13:22,310 --> 00:13:20,560

struck came to be that way i mean all

343

00:13:23,829 --> 00:13:22,320

the jim crow laws were passed by

344

00:13:24,629 --> 00:13:23,839

democrats that was the democrat party

345

00:13:26,069 --> 00:13:24,639

that

346

00:13:27,910 --> 00:13:26,079

passed the jim crow laws and they're the

347

00:13:30,310 --> 00:13:27,920

ones that keep labeling things that's a

348

00:13:32,550 --> 00:13:30,320

jim crow law that's a jim crow law yeah

349

00:13:34,629 --> 00:13:32,560

jim crow voting laws and georgia is like

350

00:13:35,829 --> 00:13:34,639

well okay but you should know you were

351

00:13:38,870 --> 00:13:35,839

the party that passed those laws to

352

00:13:41,030 --> 00:13:38,880

begin with i know and and uh reaching

353

00:13:42,389 --> 00:13:41,040

back and talking with individuals about

354

00:13:44,870 --> 00:13:42,399

the history

355

00:13:46,389 --> 00:13:44,880

i i recognize it

356

00:13:48,389 --> 00:13:46,399

they really didn't want to talk about

357

00:13:49,829 --> 00:13:48,399

that you know um

358

00:13:53,110 --> 00:13:49,839

they're they're more concerned about

359

00:13:54,949 --> 00:13:53,120

what's going on with them today

360

00:13:58,230 --> 00:13:54,959

and so

361

00:13:59,829 --> 00:13:58,240

whenever i have a conversation with them

362

00:14:02,389 --> 00:13:59,839

i talk about the things that are

363

00:14:04,389 --> 00:14:02,399

occurring today i talked about the

364

00:14:05,509 --> 00:14:04,399

policies that are out there

365

00:14:07,990 --> 00:14:05,519

uh

366

00:14:09,910 --> 00:14:08,000

that are considered democratic policies

367

00:14:13,269 --> 00:14:09,920

and how detrimental they are for the

368

00:14:17,350 --> 00:14:13,279

black community i mean i i look at

369

00:14:20,230 --> 00:14:17,360

the social programs and i try to explain

370

00:14:22,389 --> 00:14:20,240

how they have failed

371

00:14:24,949 --> 00:14:22,399

the the minority community especially

372

00:14:28,710 --> 00:14:24,959

the black community because they

373

00:14:29,509 --> 00:14:28,720

continually perpetuate victim victimhood

374

00:14:31,829 --> 00:14:29,519

and

375

00:14:34,790 --> 00:14:31,839

uh my entire

376

00:14:36,550 --> 00:14:34,800

message to the community that i live in

377

00:14:39,430 --> 00:14:36,560

is that we should be

378

00:14:41,590 --> 00:14:39,440

working together to strengthen our own

379

00:14:45,670 --> 00:14:41,600

community and not look to someone to

380

00:14:46,870 --> 00:14:45,680

come and save us you know i've

381

00:14:49,269 --> 00:14:46,880

observed

382

00:14:51,030 --> 00:14:49,279

so many individuals waiting

383

00:14:53,910 --> 00:14:51,040

for someone else to come into the

384

00:14:57,350 --> 00:14:53,920

community and do the things that we come

385

00:14:58,470 --> 00:14:57,360

in and do for ourselves uh it's it's

386

00:15:02,230 --> 00:14:58,480

really

387

00:15:04,470 --> 00:15:02,240

hard to watch someone sitting back

388

00:15:07,269 --> 00:15:04,480

uh and waiting for someone else to save

389

00:15:09,829 --> 00:15:07,279

them and then they they call uh and talk

390

00:15:11,750 --> 00:15:09,839

about racism and they talk about the

391

00:15:14,150 --> 00:15:11,760

privilege of white people

392

00:15:16,470 --> 00:15:14,160

and yet and still

393

00:15:18,710 --> 00:15:16,480

they won't sit back and work with their

394

00:15:20,230 --> 00:15:18,720

own coach work within their own culture

395

00:15:23,670 --> 00:15:20,240

to make their

396

00:15:25,350 --> 00:15:23,680

their own livelihood better they would

397

00:15:27,509 --> 00:15:25,360

instead

398

00:15:30,870 --> 00:15:27,519

reached out to the these individuals who

399

00:15:32,550 --> 00:15:30,880

they consider racist to come and

400

00:15:34,470 --> 00:15:32,560

actually

401

00:15:36,150 --> 00:15:34,480

do whatever they can to make their

402

00:15:39,110 --> 00:15:36,160

livelihood better

403

00:15:41,829 --> 00:15:39,120

so it to me it's

404

00:15:46,150 --> 00:15:41,839

sometimes it just it's hypocritical

405

00:15:47,910 --> 00:15:46,160

yeah no i i mean i i think victimhood is

406

00:15:49,590 --> 00:15:47,920

is a good way of putting it in to

407

00:15:52,949 --> 00:15:49,600

suggest that you need to be somehow

408

00:15:55,590 --> 00:15:52,959

rescued by the government or that uh

409

00:15:56,870 --> 00:15:55,600

somehow the white person needs to change

410

00:16:00,150 --> 00:15:56,880

in some way in order for you to be

411

00:16:02,470 --> 00:16:00,160

successful or to raise your child

412

00:16:03,350 --> 00:16:02,480

to believe anything other than the fact

413

00:16:04,230 --> 00:16:03,360

that

414

00:16:06,310 --> 00:16:04,240

through

415

00:16:08,629 --> 00:16:06,320

effort and hard work you can achieve

416

00:16:11,350 --> 00:16:08,639

anything you want to achieve

417

00:16:13,110 --> 00:16:11,360

as opposed to raising a child to believe

418

00:16:15,110 --> 00:16:13,120

things are going to be hard out there

419

00:16:17,350 --> 00:16:15,120

people are going to look down on you the

420

00:16:19,990 --> 00:16:17,360

white man doesn't like you it's going to

421

00:16:22,230 --> 00:16:20,000

be rough i mean why would you put these

422

00:16:23,749 --> 00:16:22,240

thoughts into the head of a child but

423

00:16:24,629 --> 00:16:23,759

that's essentially what this movement is

424

00:16:26,550 --> 00:16:24,639

asking

425

00:16:27,829 --> 00:16:26,560

telling parents to do that's exactly

426  
00:16:29,030 --> 00:16:27,839  
right that's exactly what they're

427  
00:16:33,269 --> 00:16:29,040  
they're actually

428  
00:16:36,629 --> 00:16:33,279  
um indoctrinating them and

429  
00:16:38,230 --> 00:16:36,639  
looking for them to accept victimhood

430  
00:16:45,110 --> 00:16:38,240  
i

431  
00:16:46,310 --> 00:16:45,120  
and uh

432  
00:16:48,629 --> 00:16:46,320  
talking about

433  
00:16:51,590 --> 00:16:48,639  
being results-oriented

434  
00:16:54,069 --> 00:16:51,600  
they bring up acting white

435  
00:16:56,150 --> 00:16:54,079  
so anytime you're actually trying to be

436  
00:16:57,110 --> 00:16:56,160  
rational or reasonable

437  
00:16:59,749 --> 00:16:57,120  
uh

438  
00:17:01,189 --> 00:16:59,759

and result oriented they call that

439

00:17:02,829 --> 00:17:01,199

acting white

440

00:17:05,669 --> 00:17:02,839

and it

441

00:17:09,750 --> 00:17:05,679

always if they're always

442

00:17:12,069 --> 00:17:09,760

action oriented is acting white yes

443

00:17:15,510 --> 00:17:12,079

big you know looking at things uh uh

444

00:17:19,110 --> 00:17:15,520

where knowledge builds confidence

445

00:17:23,029 --> 00:17:19,120

reading you know i've been here i

446

00:17:25,270 --> 00:17:23,039

actually arrived in 1984 in the military

447

00:17:27,669 --> 00:17:25,280

and one of the first things that i was

448

00:17:30,070 --> 00:17:27,679

met with in terms of education on the

449

00:17:32,310 --> 00:17:30,080

educational system here was that

450

00:17:34,470 --> 00:17:32,320

most of the children

451  
00:17:36,390 --> 00:17:34,480  
uh could not read

452  
00:17:37,669 --> 00:17:36,400  
you know and and

453  
00:17:40,070 --> 00:17:37,679  
i said well

454  
00:17:41,430 --> 00:17:40,080  
why not just put a reading program

455  
00:17:43,110 --> 00:17:41,440  
putting something together you know

456  
00:17:45,669 --> 00:17:43,120  
where we can support the families and

457  
00:17:47,669 --> 00:17:45,679  
teach them to read but there's still

458  
00:17:49,510 --> 00:17:47,679  
talking about the exact same thing that

459  
00:17:52,150 --> 00:17:49,520  
you were talking about in 1984 in the

460  
00:17:53,190 --> 00:17:52,160  
educational system today

461  
00:17:54,549 --> 00:17:53,200  
you know so

462  
00:17:57,990 --> 00:17:54,559  
instead of

463  
00:17:58,789 --> 00:17:58,000

arguing

464

00:18:01,270 --> 00:17:58,799

or

465

00:18:03,270 --> 00:18:01,280

constantly having a vocal conversation

466

00:18:05,750 --> 00:18:03,280

with them i went out and helped

467

00:18:07,350 --> 00:18:05,760

to do a charter school

468

00:18:10,549 --> 00:18:07,360

that would reach out to these

469

00:18:13,110 --> 00:18:10,559

disconnected students 14 to 21 years old

470

00:18:15,350 --> 00:18:13,120

and get them their high school diploma

471

00:18:16,789 --> 00:18:15,360

uh that these kids had given up on the

472

00:18:18,950 --> 00:18:16,799

traditional

473

00:18:21,350 --> 00:18:18,960

uh public school system and they were

474

00:18:23,990 --> 00:18:21,360

married now they were working now you

475

00:18:25,669 --> 00:18:24,000

know so we hired advocates to go out and

476

00:18:27,110 --> 00:18:25,679

and reach out to them

477

00:18:29,590 --> 00:18:27,120

and say look

478

00:18:32,150 --> 00:18:29,600

a high school diploma is foundational it

479

00:18:34,789 --> 00:18:32,160

will change your life we have an

480

00:18:36,710 --> 00:18:34,799

opportunity for you to come back and get

481

00:18:38,470 --> 00:18:36,720

your high school diploma

482

00:18:40,549 --> 00:18:38,480

and our school is a

483

00:18:44,070 --> 00:18:40,559

non-traditional

484

00:18:46,230 --> 00:18:44,080

type of education but it's virtual and

485

00:18:48,870 --> 00:18:46,240

it's in person but it's not a classroom

486

00:18:51,830 --> 00:18:48,880

you can come in it's a cafe style you

487

00:18:53,750 --> 00:18:51,840

can sit in a lounge chair you know have

488

00:18:55,990 --> 00:18:53,760

a cup of coffee and if you need a

489

00:18:57,270 --> 00:18:56,000

certified science teacher they come to

490

00:18:59,029 --> 00:18:57,280

you

491

00:19:01,430 --> 00:18:59,039

so we were able to

492

00:19:03,590 --> 00:19:01,440

get them the high school diploma as fast

493

00:19:05,270 --> 00:19:03,600

as they would like to work so in six

494

00:19:07,110 --> 00:19:05,280

months to a year

495

00:19:08,789 --> 00:19:07,120

and we're being very successful we

496

00:19:10,789 --> 00:19:08,799

thought it would only take we'd only

497

00:19:13,350 --> 00:19:10,799

have about a hundred students maybe that

498

00:19:15,669 --> 00:19:13,360

would take advantage of this program uh

499

00:19:17,510 --> 00:19:15,679

at this charter school and we

500

00:19:19,669 --> 00:19:17,520

we're now at 400 and see students and

501

00:19:21,990 --> 00:19:19,679

grow so this is the type of

502

00:19:23,190 --> 00:19:22,000

action-oriented thing uh things that i'm

503

00:19:25,750 --> 00:19:23,200

talking about

504

00:19:27,510 --> 00:19:25,760

as opposed to people can achieve

505

00:19:30,190 --> 00:19:27,520

yeah as opposed to what we're doing here

506

00:19:32,630 --> 00:19:30,200

in california well if blacks are

507

00:19:35,669 --> 00:19:32,640

disproportionately not meeting the

508

00:19:36,789 --> 00:19:35,679

testing requirements for math

509

00:19:38,950 --> 00:19:36,799

then

510

00:19:41,029 --> 00:19:38,960

let's get rid of the requirements

511

00:19:43,750 --> 00:19:41,039

exactly that that's the response lower

512

00:19:45,909 --> 00:19:43,760

the standards lower the standards

513

00:19:47,590 --> 00:19:45,919

i mean it's as if they have

514

00:19:50,070 --> 00:19:47,600

it's as if they have no concern or

515

00:19:51,990 --> 00:19:50,080

compassion for the individual

516

00:19:53,669 --> 00:19:52,000

it's like but but what are you doing to

517

00:19:55,590 --> 00:19:53,679

this individual that you're lowering the

518

00:19:57,110 --> 00:19:55,600

standards for this individual

519

00:19:58,630 --> 00:19:57,120

rather than

520

00:20:00,950 --> 00:19:58,640

doing the harder work which is what

521

00:20:03,110 --> 00:20:00,960

you're doing the action work you're

522

00:20:04,710 --> 00:20:03,120

doing the action work which is saying

523

00:20:06,470 --> 00:20:04,720

well wait a minute if these black

524

00:20:07,909 --> 00:20:06,480

children are not meeting the standards

525

00:20:09,190 --> 00:20:07,919

let's figure out why they're not meeting

526  
00:20:14,149 --> 00:20:09,200  
the standards

527  
00:20:15,350 --> 00:20:14,159  
exactly yeah so

528  
00:20:16,549 --> 00:20:15,360  
but you know this has been going on for

529  
00:20:18,070 --> 00:20:16,559  
decades

530  
00:20:19,110 --> 00:20:18,080  
just one area

531  
00:20:21,590 --> 00:20:19,120  
yeah

532  
00:20:23,990 --> 00:20:21,600  
but you know that's why you you know

533  
00:20:26,149 --> 00:20:24,000  
with the left in control of our big

534  
00:20:27,909 --> 00:20:26,159  
cities which they absolutely are where

535  
00:20:29,029 --> 00:20:27,919  
you have large percentages of the black

536  
00:20:30,630 --> 00:20:29,039  
community

537  
00:20:32,710 --> 00:20:30,640  
um these are the policies that have been

538  
00:20:34,470 --> 00:20:32,720

pursued now for decades

539

00:20:36,310 --> 00:20:34,480

and have been of utter failure

540

00:20:38,630 --> 00:20:36,320

because you haven't seen the advancement

541

00:20:40,710 --> 00:20:38,640

that we should have seen by now now now

542

00:20:42,870 --> 00:20:40,720

you understand crt

543

00:20:44,870 --> 00:20:42,880

you know and and

544

00:20:47,350 --> 00:20:44,880

crt you know i'm not going to go into

545

00:20:48,789 --> 00:20:47,360

the the the definition of it all over

546

00:20:51,669 --> 00:20:48,799

again i think we all

547

00:20:55,190 --> 00:20:51,679

now recognize the issues that we have

548

00:20:56,549 --> 00:20:55,200

with uh critical race theory uh but now

549

00:20:57,430 --> 00:20:56,559

we can say

550

00:20:58,549 --> 00:20:57,440

for

551  
00:21:02,630 --> 00:20:58,559  
certain

552  
00:21:06,390 --> 00:21:02,640  
that the oppressor and the oppressed

553  
00:21:10,549 --> 00:21:06,400  
has been identified you know in crt

554  
00:21:11,350 --> 00:21:10,559  
black people will always be inferior

555  
00:21:14,149 --> 00:21:11,360  
and

556  
00:21:16,230 --> 00:21:14,159  
white people would always be superior

557  
00:21:18,149 --> 00:21:16,240  
and that's what they're being taught and

558  
00:21:22,149 --> 00:21:18,159  
indoctrinated in school

559  
00:21:24,470 --> 00:21:22,159  
to to believe and the best way to

560  
00:21:26,149 --> 00:21:24,480  
have an individual to defeat an

561  
00:21:28,470 --> 00:21:26,159  
individual is to make sure that

562  
00:21:30,470 --> 00:21:28,480  
individual doesn't fight at all he gives

563  
00:21:32,310 --> 00:21:30,480

up before he even starts and this is

564

00:21:34,149 --> 00:21:32,320

what's happening with our youth uh

565

00:21:37,190 --> 00:21:34,159

they're constantly telling them that

566

00:21:37,990 --> 00:21:37,200

they can't succeed that someone else

567

00:21:40,149 --> 00:21:38,000

uh

568

00:21:41,990 --> 00:21:40,159

is oppressing them now i have to

569

00:21:43,590 --> 00:21:42,000

interrupt you here excuses i have to

570

00:21:47,029 --> 00:21:43,600

interrupt you here because uh you know

571

00:21:48,470 --> 00:21:47,039

i'm getting i i'm seeing crt critical

572

00:21:50,149 --> 00:21:48,480

race theory is starting to get into the

573

00:21:51,510 --> 00:21:50,159

mainstream it's being talked about this

574

00:21:53,430 --> 00:21:51,520

was something that was relegated to

575

00:21:55,669 --> 00:21:53,440

conservative media and fox news and so

576

00:21:57,669 --> 00:21:55,679

on and it's been it's gotten so far out

577

00:21:59,029 --> 00:21:57,679

in the open you know as a result of

578

00:22:00,710 --> 00:21:59,039

what's going on in the school boards and

579

00:22:02,149 --> 00:22:00,720

so on and more and more people raising

580

00:22:04,870 --> 00:22:02,159

it that now

581

00:22:07,029 --> 00:22:04,880

the left has to kind of respond to it

582

00:22:09,350 --> 00:22:07,039

and so now you are hearing it

583

00:22:11,669 --> 00:22:09,360

on your msnbc's and your cnns they are

584

00:22:13,190 --> 00:22:11,679

talking about it and they're basically

585

00:22:15,669 --> 00:22:13,200

dismissing it

586

00:22:17,750 --> 00:22:15,679

as something that is being

587

00:22:19,669 --> 00:22:17,760

created by the right

588

00:22:22,950 --> 00:22:19,679

once again you know the the white

589

00:22:24,149 --> 00:22:22,960

supremacist right are just using this to

590

00:22:25,669 --> 00:22:24,159

try to

591

00:22:27,909 --> 00:22:25,679

uh you know fight against teachers

592

00:22:31,350 --> 00:22:27,919

unions to close the public school system

593

00:22:33,909 --> 00:22:31,360

down et cetera so they they they say

594

00:22:36,549 --> 00:22:33,919

this is all made up this is a boogeyman

595

00:22:38,630 --> 00:22:36,559

what what can you say what what what

596

00:22:40,950 --> 00:22:38,640

knowledge do you have

597

00:22:42,149 --> 00:22:40,960

about critical race theory actually

598

00:22:44,310 --> 00:22:42,159

being

599

00:22:47,669 --> 00:22:44,320

utilized in the schools

600

00:22:49,190 --> 00:22:47,679

well look at it this way um

601  
00:22:51,270 --> 00:22:49,200  
when we

602  
00:22:54,149 --> 00:22:51,280  
recognize

603  
00:22:57,350 --> 00:22:54,159  
that the school system is looking at

604  
00:22:59,590 --> 00:22:57,360  
everything through the lens of race

605  
00:23:01,750 --> 00:22:59,600  
they're teaching their children

606  
00:23:03,110 --> 00:23:01,760  
especially black children that they are

607  
00:23:06,310 --> 00:23:03,120  
inferior

608  
00:23:08,549 --> 00:23:06,320  
now they they know that crt is

609  
00:23:10,070 --> 00:23:08,559  
considered academic

610  
00:23:11,750 --> 00:23:10,080  
so

611  
00:23:13,029 --> 00:23:11,760  
in order for the

612  
00:23:15,190 --> 00:23:13,039  
the

613  
00:23:16,789 --> 00:23:15,200

system to work

614

00:23:18,070 --> 00:23:16,799

you would have to

615

00:23:20,390 --> 00:23:18,080

reach out

616

00:23:23,830 --> 00:23:20,400

talk with these students

617

00:23:25,669 --> 00:23:23,840

and tell them in a way

618

00:23:27,590 --> 00:23:25,679

that's

619

00:23:31,909 --> 00:23:27,600

they

620

00:23:33,430 --> 00:23:31,919

will not succeed because someone else is

621

00:23:34,390 --> 00:23:33,440

oppressing them

622

00:23:37,510 --> 00:23:34,400

and that

623

00:23:41,110 --> 00:23:37,520

white students being privileged

624

00:23:44,950 --> 00:23:41,120

being born white are are privileged

625

00:23:46,549 --> 00:23:44,960

and have all the benefits of being white

626  
00:23:47,590 --> 00:23:46,559  
so

627  
00:23:52,950 --> 00:23:47,600  
teaching

628  
00:23:54,149 --> 00:23:52,960  
critical race theory in the school

629  
00:23:55,350 --> 00:23:54,159  
is not

630  
00:23:57,269 --> 00:23:55,360  
overt

631  
00:23:59,669 --> 00:23:57,279  
but they

632  
00:24:00,710 --> 00:23:59,679  
anytime you have a conversation about it

633  
00:24:04,470 --> 00:24:00,720  
it's

634  
00:24:08,149 --> 00:24:04,480  
presented to them in a way

635  
00:24:11,269 --> 00:24:08,159  
where it's filtered through race it's

636  
00:24:13,909 --> 00:24:11,279  
filtered through the idea

637  
00:24:15,350 --> 00:24:13,919  
that they're being oppressed yeah i

638  
00:24:17,029 --> 00:24:15,360

think that's a good way of putting it

639

00:24:19,590 --> 00:24:17,039

because yeah it's easy to dismiss it and

640

00:24:21,590 --> 00:24:19,600

say well it's not like the kids walk

641

00:24:22,870 --> 00:24:21,600

into the classroom and it says okay kids

642

00:24:24,950 --> 00:24:22,880

today we're going to learn about

643

00:24:27,669 --> 00:24:24,960

critical race theory

644

00:24:30,070 --> 00:24:27,679

but all of this nonsense

645

00:24:32,149 --> 00:24:30,080

comes from critical race theory which is

646

00:24:35,909 --> 00:24:32,159

basically that america was founded on

647

00:24:38,390 --> 00:24:35,919

racist foundings that are our systems

648

00:24:39,590 --> 00:24:38,400

in institutions are permeated with

649

00:24:43,190 --> 00:24:39,600

racism

650

00:24:44,230 --> 00:24:43,200

that needs to be acknowledged recognized

651  
00:24:51,909 --> 00:24:44,240  
and

652  
00:24:54,549 --> 00:24:51,919  
happening in our military also it's one

653  
00:24:56,870 --> 00:24:54,559  
of the reasons why i wanted to

654  
00:24:58,830 --> 00:24:56,880  
be a part of uh standing together

655  
00:25:01,190 --> 00:24:58,840  
against racism and radicalism and the

656  
00:25:02,390 --> 00:25:01,200  
services because we're not creating

657  
00:25:04,470 --> 00:25:02,400  
warriors

658  
00:25:07,590 --> 00:25:04,480  
uh we're we're trying to create social

659  
00:25:09,990 --> 00:25:07,600  
justice warriors you know our oath

660  
00:25:12,549 --> 00:25:10,000  
has us defend the constitution against

661  
00:25:14,549 --> 00:25:12,559  
all enemies foreign and domestic

662  
00:25:15,830 --> 00:25:14,559  
and to have

663  
00:25:17,430 --> 00:25:15,840

our

664

00:25:20,549 --> 00:25:17,440

uh

665

00:25:22,630 --> 00:25:20,559

officers and and our enlisted men

666

00:25:25,190 --> 00:25:22,640

look at one another

667

00:25:26,789 --> 00:25:25,200

through the lens of race

668

00:25:29,110 --> 00:25:26,799

uh it

669

00:25:31,669 --> 00:25:29,120

affects the chain of command it also

670

00:25:35,269 --> 00:25:31,679

affects respect you know if you have no

671

00:25:36,070 --> 00:25:35,279

respect for the leaders appointed over

672

00:25:36,950 --> 00:25:36,080

you

673

00:25:39,909 --> 00:25:36,960

it's

674

00:25:41,590 --> 00:25:39,919

to uh

675

00:25:44,310 --> 00:25:41,600

good order and discipline

676  
00:25:45,590 --> 00:25:44,320  
so we have to

677  
00:25:47,350 --> 00:25:45,600  
focus

678  
00:25:51,350 --> 00:25:47,360  
our attention again

679  
00:25:55,350 --> 00:25:51,360  
on the wharf warfighter you know and and

680  
00:25:58,070 --> 00:25:55,360  
really move away from this idea of

681  
00:25:59,909 --> 00:25:58,080  
within within the military you know and

682  
00:26:02,710 --> 00:25:59,919  
um political correctness within the

683  
00:26:05,430 --> 00:26:02,720  
military it is it is harmful

684  
00:26:08,230 --> 00:26:05,440  
uh to good order and discipline and it's

685  
00:26:10,630 --> 00:26:08,240  
harmful to all the individuals you know

686  
00:26:13,990 --> 00:26:10,640  
like me who are a part of

687  
00:26:18,310 --> 00:26:14,000  
the military who serve as veterans who

688  
00:26:20,390 --> 00:26:18,320

served as a brotherhood you know to

689

00:26:24,070 --> 00:26:20,400

have to watch

690

00:26:26,149 --> 00:26:24,080

what's going on well let's talk about

691

00:26:27,909 --> 00:26:26,159

you were in the military for

692

00:26:30,230 --> 00:26:27,919

a lot of years over 30 years right

693

00:26:32,390 --> 00:26:30,240

approximately 33 years

694

00:26:34,149 --> 00:26:32,400

33 years and

695

00:26:35,909 --> 00:26:34,159

people who listen to my show have heard

696

00:26:37,350 --> 00:26:35,919

me uh state this before

697

00:26:38,549 --> 00:26:37,360

but they're gonna they're gonna hear it

698

00:26:40,549 --> 00:26:38,559

again because i want to get your

699

00:26:42,310 --> 00:26:40,559

thoughts this is from my friend

700

00:26:49,909 --> 00:26:42,320

who was a um

701  
00:26:55,830 --> 00:26:54,149  
and he told me a story uh that obviously

702  
00:26:57,110 --> 00:26:55,840  
was impactful for him that's why he told

703  
00:26:57,909 --> 00:26:57,120  
me the story

704  
00:27:00,070 --> 00:26:57,919  
that

705  
00:27:01,750 --> 00:27:00,080  
if you're asked by your

706  
00:27:03,510 --> 00:27:01,760  
by the officer

707  
00:27:06,950 --> 00:27:03,520  
plebe johnson

708  
00:27:09,510 --> 00:27:06,960  
how many black men are in your platoon

709  
00:27:12,230 --> 00:27:09,520  
the correct answer is sir

710  
00:27:14,310 --> 00:27:12,240  
i don't know sir

711  
00:27:16,310 --> 00:27:14,320  
because they were they were trained to

712  
00:27:17,350 --> 00:27:16,320  
be colorblind

713  
00:27:39,269 --> 00:27:17,360

a

714

00:27:40,310 --> 00:27:39,279

recognize

715

00:27:41,909 --> 00:27:40,320

um

716

00:27:43,269 --> 00:27:41,919

how how did this change when did this

717

00:27:46,149 --> 00:27:43,279

change

718

00:27:48,470 --> 00:27:46,159

i i cannot tell you when it actually

719

00:27:50,389 --> 00:27:48,480

changed you know as uh

720

00:27:54,470 --> 00:27:50,399

as i was meaning to serve

721

00:27:56,630 --> 00:27:54,480

uh and growing into the ranks of uh

722

00:27:57,990 --> 00:27:56,640

leadership

723

00:28:04,149 --> 00:27:58,000

we

724

00:28:08,070 --> 00:28:05,510

gee what a novel

725

00:28:11,430 --> 00:28:08,080

notice it later on

726  
00:28:12,389 --> 00:28:11,440  
our

727  
00:28:13,990 --> 00:28:12,399  
uh

728  
00:28:15,269 --> 00:28:14,000  
new recruits

729  
00:28:17,669 --> 00:28:15,279  
would be

730  
00:28:19,669 --> 00:28:17,679  
assigned to the station

731  
00:28:21,269 --> 00:28:19,679  
to to the um

732  
00:28:24,070 --> 00:28:21,279  
to the air base

733  
00:28:25,110 --> 00:28:24,080  
we started to notice that they

734  
00:28:27,830 --> 00:28:25,120  
were

735  
00:28:30,389 --> 00:28:27,840  
being cuddled in a sense

736  
00:28:32,470 --> 00:28:30,399  
you know um

737  
00:28:34,070 --> 00:28:32,480  
when i went back and observed in basic

738  
00:28:35,830 --> 00:28:34,080

training

739

00:28:38,230 --> 00:28:35,840

if there was an opportunity if there was

740

00:28:40,710 --> 00:28:38,240

an instance you know where uh an

741

00:28:42,950 --> 00:28:40,720

individual felt

742

00:28:45,110 --> 00:28:42,960

you know that he was being stressed he

743

00:28:48,549 --> 00:28:45,120

could call time out

744

00:28:51,269 --> 00:28:48,559

i i can't remember a day

745

00:28:54,230 --> 00:28:51,279

that i could call time out you know and

746

00:28:55,269 --> 00:28:54,240

have an opportunity to to sit back for a

747

00:28:57,669 --> 00:28:55,279

few minutes

748

00:29:00,070 --> 00:28:57,679

you know i remember the day i arrived

749

00:29:02,070 --> 00:29:00,080

there you know and i i it was my mistake

750

00:29:03,830 --> 00:29:02,080

i arrived with too many items you know

751  
00:29:06,470 --> 00:29:03,840  
and that pick them up and put them down

752  
00:29:08,630 --> 00:29:06,480  
thing uh by the time i was done i had

753  
00:29:11,110 --> 00:29:08,640  
one little suitcase and that was it pick

754  
00:29:13,430 --> 00:29:11,120  
it up put it down i have no idea with

755  
00:29:15,350 --> 00:29:13,440  
the rest of my items were

756  
00:29:16,470 --> 00:29:15,360  
one of my favorite movies of all time

757  
00:29:18,070 --> 00:29:16,480  
all the same

758  
00:29:20,230 --> 00:29:18,080  
one of my favorite movies of all time is

759  
00:29:21,590 --> 00:29:20,240  
is an officer and gentleman are you

760  
00:29:23,669 --> 00:29:21,600  
pretty familiar with that movie i'm a

761  
00:29:24,870 --> 00:29:23,679  
little familiar with it yeah

762  
00:29:27,269 --> 00:29:24,880  
so

763  
00:29:28,870 --> 00:29:27,279

you know that looked you know officer

764

00:29:30,630 --> 00:29:28,880

candidate school i think they call right

765

00:29:32,470 --> 00:29:30,640

um anyway but they show them going

766

00:29:33,669 --> 00:29:32,480

through you know basic training and so

767

00:29:35,110 --> 00:29:33,679

on and it

768

00:29:36,789 --> 00:29:35,120

looks pretty rough

769

00:29:38,389 --> 00:29:36,799

there's no cut there was no coddling

770

00:29:41,029 --> 00:29:38,399

going on is that

771

00:29:43,190 --> 00:29:41,039

kind of the way it was and no longer

772

00:29:45,269 --> 00:29:43,200

that was the way it was you know we we

773

00:29:46,630 --> 00:29:45,279

went in we were all different

774

00:29:49,110 --> 00:29:46,640

and when we left

775

00:29:50,310 --> 00:29:49,120

we were the same we were a brotherhood

776  
00:29:53,430 --> 00:29:50,320  
and

777  
00:29:56,149 --> 00:29:53,440  
the purpose behind that was was to build

778  
00:29:56,950 --> 00:29:56,159  
the respect for one another

779  
00:29:58,789 --> 00:29:56,960  
uh

780  
00:30:01,029 --> 00:29:58,799  
that we were there

781  
00:30:01,909 --> 00:30:01,039  
and that you could depend

782  
00:30:03,510 --> 00:30:01,919  
on

783  
00:30:05,669 --> 00:30:03,520  
your brother to the left or your brother

784  
00:30:07,029 --> 00:30:05,679  
to the right you know and we would leave

785  
00:30:09,909 --> 00:30:07,039  
no man behind

786  
00:30:14,310 --> 00:30:09,919  
this this sense

787  
00:30:15,269 --> 00:30:14,320  
of duty of respect of honor

788  
00:30:16,310 --> 00:30:15,279

that's

789

00:30:17,909 --> 00:30:16,320

what we

790

00:30:20,950 --> 00:30:17,919

left with

791

00:30:23,830 --> 00:30:20,960

we're finding that

792

00:30:25,750 --> 00:30:23,840

our our young men our young officers and

793

00:30:27,909 --> 00:30:25,760

our young enlisted men

794

00:30:30,310 --> 00:30:27,919

don't have that same

795

00:30:31,669 --> 00:30:30,320

fire for the country

796

00:30:34,630 --> 00:30:31,679

and they're being

797

00:30:37,190 --> 00:30:34,640

um we call it indoctrinated

798

00:30:39,029 --> 00:30:37,200

uh to look at everything through that

799

00:30:40,950 --> 00:30:39,039

lens

800

00:30:43,990 --> 00:30:40,960

of of race

801  
00:30:45,510 --> 00:30:44,000  
instead of seeing

802  
00:30:48,549 --> 00:30:45,520  
a brother

803  
00:30:50,389 --> 00:30:48,559  
in the military instead of seeing that

804  
00:30:52,950 --> 00:30:50,399  
individual that you were going to battle

805  
00:30:54,310 --> 00:30:52,960  
with you know and when you take the

806  
00:30:56,230 --> 00:30:54,320  
focus

807  
00:30:59,350 --> 00:30:56,240  
off of the mission

808  
00:31:02,230 --> 00:30:59,360  
everyone is harmed everyone and the

809  
00:31:04,470 --> 00:31:02,240  
country is harmed because our military

810  
00:31:07,509 --> 00:31:04,480  
isn't strengthened you know we need to

811  
00:31:10,070 --> 00:31:07,519  
go back to developing leaders

812  
00:31:12,389 --> 00:31:10,080  
individuals who are

813  
00:31:14,389 --> 00:31:12,399

there to support and defend the

814

00:31:16,070 --> 00:31:14,399

constitution of the united states to

815

00:31:20,630 --> 00:31:16,080

defend this country

816

00:31:25,110 --> 00:31:22,389

and so

817

00:31:27,750 --> 00:31:25,120

if we do not focus on them

818

00:31:30,710 --> 00:31:27,760

then the principle of what you allow you

819

00:31:33,029 --> 00:31:30,720

deserve comes into play

820

00:31:35,350 --> 00:31:33,039

so if we're sitting back and we're

821

00:31:36,950 --> 00:31:35,360

allowing this to happen within a within

822

00:31:39,669 --> 00:31:36,960

our academies

823

00:31:42,149 --> 00:31:39,679

then we deserve the results

824

00:31:45,350 --> 00:31:42,159

that we're seeing today

825

00:31:48,870 --> 00:31:45,360

so so it's up to the alumni

826

00:31:51,269 --> 00:31:48,880

it's up to individuals who who are

827

00:31:53,750 --> 00:31:51,279

uh uh patriots

828

00:31:56,230 --> 00:31:53,760

to see this happening to stand up and

829

00:31:57,190 --> 00:31:56,240

say something about it

830

00:31:57,990 --> 00:31:57,200

right

831

00:32:00,630 --> 00:31:58,000

so

832

00:32:02,470 --> 00:32:00,640

we're gonna we're gonna um air this um

833

00:32:04,950 --> 00:32:02,480

tomorrow morning on veterans day and i

834

00:32:09,110 --> 00:32:04,960

know when talking to general rod bishop

835

00:32:10,870 --> 00:32:09,120

he's asking veterans to renew their oath

836

00:32:13,669 --> 00:32:10,880

which is

837

00:32:15,029 --> 00:32:13,679

i do solemnly swear that i will support

838

00:32:17,590 --> 00:32:15,039

and defend the constitution of the

839

00:32:20,149 --> 00:32:17,600

united states against all enemies

840

00:32:22,149 --> 00:32:20,159

foreign and domestic and and it goes on

841

00:32:25,190 --> 00:32:22,159

but i want to focus on that part because

842

00:32:30,149 --> 00:32:25,200

right i know that it's general bishop's

843

00:32:32,870 --> 00:32:30,159

belief that we have a domestic enemy

844

00:32:34,230 --> 00:32:32,880

do you share that belief and how would

845

00:32:38,950 --> 00:32:34,240

you

846

00:32:42,789 --> 00:32:41,110

i just shared that belief

847

00:32:46,710 --> 00:32:42,799

and

848

00:32:48,870 --> 00:32:46,720

but when i look at that domestic enemy

849

00:32:50,070 --> 00:32:48,880

it's the individuals

850

00:32:51,350 --> 00:32:50,080

um

851  
00:32:54,070 --> 00:32:51,360  
to me who are

852  
00:32:57,350 --> 00:32:54,080  
not a part of the military

853  
00:33:00,310 --> 00:32:57,360  
there is an ideology that's out there

854  
00:33:01,669 --> 00:33:00,320  
that is becoming more and more pervasive

855  
00:33:04,950 --> 00:33:01,679  
and

856  
00:33:07,669 --> 00:33:04,960  
it's calling causing division

857  
00:33:09,509 --> 00:33:07,679  
you know uh our whole goal is to create

858  
00:33:11,190 --> 00:33:09,519  
unity

859  
00:33:13,590 --> 00:33:11,200  
uh our whole goal

860  
00:33:16,549 --> 00:33:13,600  
is to create support

861  
00:33:19,350 --> 00:33:16,559  
for the men and women in the military we

862  
00:33:20,950 --> 00:33:19,360  
when you divide then

863  
00:33:22,950 --> 00:33:20,960

you will

864

00:33:24,789 --> 00:33:22,960

cause problems

865

00:33:27,029 --> 00:33:24,799

you can conquer

866

00:33:28,230 --> 00:33:27,039

and that that principle doesn't change

867

00:33:29,669 --> 00:33:28,240

division

868

00:33:32,389 --> 00:33:29,679

is an issue

869

00:33:35,750 --> 00:33:32,399

uh unity it's what we should look for

870

00:33:43,430 --> 00:33:38,470

and so i'm with general bishop in that

871

00:33:44,630 --> 00:33:43,440

sense i do see this ideology of marxism

872

00:33:48,789 --> 00:33:44,640

uh

873

00:33:51,669 --> 00:33:48,799

creeping in and causing division

874

00:33:53,669 --> 00:33:51,679

can you identify um

875

00:33:56,549 --> 00:33:53,679

sorry to interrupt can you identify this

876  
00:33:59,110 --> 00:33:56,559  
enemy in other words where is this all

877  
00:34:01,590 --> 00:33:59,120  
emanating from is there some central

878  
00:34:03,669 --> 00:34:01,600  
place that we can look to to say that

879  
00:34:06,389 --> 00:34:03,679  
this is where this ideology is coming

880  
00:34:08,470 --> 00:34:06,399  
from and and they're having meetings uh

881  
00:34:10,069 --> 00:34:08,480  
once a week or on a daily basis and

882  
00:34:11,430 --> 00:34:10,079  
they're planning this

883  
00:34:14,069 --> 00:34:11,440  
semi

884  
00:34:15,270 --> 00:34:14,079  
overthrow of the u.s system by using

885  
00:34:19,190 --> 00:34:15,280  
race

886  
00:34:20,550 --> 00:34:19,200  
no i i don't think it's it's it's that

887  
00:34:21,750 --> 00:34:20,560  
overt

888  
00:34:23,349 --> 00:34:21,760

um

889

00:34:25,109 --> 00:34:23,359

i i believe

890

00:34:27,109 --> 00:34:25,119

it's

891

00:34:28,230 --> 00:34:27,119

manifesting itself

892

00:34:32,470 --> 00:34:28,240

and

893

00:34:35,349 --> 00:34:32,480

academics

894

00:34:37,990 --> 00:34:35,359

that are being put forth i i believe

895

00:34:41,430 --> 00:34:38,000

that they're they're working uh and

896

00:34:43,990 --> 00:34:41,440

utilizing individuals and

897

00:34:46,710 --> 00:34:44,000

giving them um

898

00:34:49,030 --> 00:34:46,720

they're misguiding them you know

899

00:34:52,149 --> 00:34:49,040

so

900

00:34:54,310 --> 00:34:52,159

what occurs with with uh to me this this

901  
00:34:56,069 --> 00:34:54,320  
this is just the way that i look at it

902  
00:34:58,710 --> 00:34:56,079  
what occurs to me

903  
00:35:03,829 --> 00:34:58,720  
is that when an individual comes in and

904  
00:35:05,190 --> 00:35:03,839  
and he feels that he's being oppressed

905  
00:35:07,270 --> 00:35:05,200  
then

906  
00:35:09,430 --> 00:35:07,280  
better allows

907  
00:35:10,950 --> 00:35:09,440  
him to be susceptible

908  
00:35:13,190 --> 00:35:10,960  
to to

909  
00:35:16,069 --> 00:35:13,200  
other ideologies

910  
00:35:18,550 --> 00:35:16,079  
and he gets confused so collective you

911  
00:35:20,630 --> 00:35:18,560  
know the fact that they're saying well

912  
00:35:23,109 --> 00:35:20,640  
this collectivism you see it's good for

913  
00:35:27,510 --> 00:35:23,119

the group uh

914

00:35:30,710 --> 00:35:27,520

it it will eventually be destructive

915

00:35:32,310 --> 00:35:30,720

uh so i i can't say that you can you can

916

00:35:35,109 --> 00:35:32,320

point to it

917

00:35:36,150 --> 00:35:35,119

uh and say overtly look there it is in

918

00:35:38,630 --> 00:35:36,160

front of you

919

00:35:40,310 --> 00:35:38,640

what i'm saying is you listen to

920

00:35:41,510 --> 00:35:40,320

the type of

921

00:35:44,230 --> 00:35:41,520

words

922

00:35:46,390 --> 00:35:44,240

and and situations that are being put

923

00:35:48,950 --> 00:35:46,400

before you and that's how it's being

924

00:35:50,630 --> 00:35:48,960

identified

925

00:35:53,990 --> 00:35:50,640

so

926

00:35:56,150 --> 00:35:54,000

people looking at it a lot of people are

927

00:35:57,829 --> 00:35:56,160

participating in it unwittingly

928

00:36:00,230 --> 00:35:57,839

i would say right i mean you have some

929

00:36:02,710 --> 00:36:00,240

people i would say so yeah

930

00:36:04,390 --> 00:36:02,720

i would say they think they're actually

931

00:36:06,390 --> 00:36:04,400

working and doing something

932

00:36:08,790 --> 00:36:06,400

uh that they would consider

933

00:36:11,670 --> 00:36:08,800

beneficial for the community

934

00:36:13,510 --> 00:36:11,680

and it turns out that it would lead to

935

00:36:16,870 --> 00:36:13,520

the destruction of that of that

936

00:36:18,390 --> 00:36:16,880

community um i i'll give you an example

937

00:36:19,589 --> 00:36:18,400

of one of the things that we've we've

938

00:36:20,470 --> 00:36:19,599

worked on

939

00:36:23,990 --> 00:36:20,480

here

940

00:36:26,790 --> 00:36:24,000

94 years old

941

00:36:27,829 --> 00:36:26,800

world war ii vet uh he worked at a

942

00:36:30,550 --> 00:36:27,839

business

943

00:36:33,510 --> 00:36:30,560

uh in the town of somerville for 40

944

00:36:36,069 --> 00:36:33,520

years he was the first black man elected

945

00:36:39,270 --> 00:36:36,079

to county council there and he was a

946

00:36:42,230 --> 00:36:39,280

jazz drummer for count basin

947

00:36:45,270 --> 00:36:42,240

he had lived in this community all these

948

00:36:47,750 --> 00:36:45,280

years and no one knew about him the

949

00:36:50,470 --> 00:36:47,760

youth didn't know about it and the town

950

00:36:52,710 --> 00:36:50,480

didn't seem to know about when we

951  
00:36:56,790 --> 00:36:52,720  
went in

952  
00:36:59,190 --> 00:36:56,800  
and allowed him to begin to speak

953  
00:37:02,550 --> 00:36:59,200  
history was made

954  
00:37:03,430 --> 00:37:02,560  
because they found out not only

955  
00:37:05,430 --> 00:37:03,440  
uh

956  
00:37:07,990 --> 00:37:05,440  
was he

957  
00:37:09,349 --> 00:37:08,000  
a veteran but he was also one of the

958  
00:37:12,230 --> 00:37:09,359  
individuals

959  
00:37:13,750 --> 00:37:12,240  
that had been a part of secret

960  
00:37:16,950 --> 00:37:13,760  
experimentation

961  
00:37:20,150 --> 00:37:16,960  
and he had not received any benefits so

962  
00:37:21,510 --> 00:37:20,160  
our local legislators were able to help

963  
00:37:24,390 --> 00:37:21,520

him

964

00:37:26,310 --> 00:37:24,400

get his benefits but the important part

965

00:37:28,790 --> 00:37:26,320

of everything that occurred with him is

966

00:37:32,550 --> 00:37:28,800

the community completely changed their

967

00:37:34,630 --> 00:37:32,560

their idea of who this man was and they

968

00:37:37,829 --> 00:37:34,640

looked to him now

969

00:37:40,790 --> 00:37:37,839

as a leader as a

970

00:37:44,069 --> 00:37:40,800

a a individual that they could look to

971

00:37:48,069 --> 00:37:44,079

to support the community and he began to

972

00:37:49,430 --> 00:37:48,079

speak to youth about respect and duty

973

00:37:51,510 --> 00:37:49,440

and honor

974

00:37:54,150 --> 00:37:51,520

and it made a tremendous difference in

975

00:37:57,030 --> 00:37:54,160

the lives of those of those youth

976  
00:37:59,589 --> 00:37:57,040  
now if he was not

977  
00:38:01,190 --> 00:37:59,599  
uh available

978  
00:38:04,870 --> 00:38:01,200  
for them

979  
00:38:07,910 --> 00:38:04,880  
to have a conversation with

980  
00:38:09,589 --> 00:38:07,920  
i just i i i started to wonder what

981  
00:38:11,270 --> 00:38:09,599  
their lives

982  
00:38:14,390 --> 00:38:11,280  
would have been like

983  
00:38:15,829 --> 00:38:14,400  
because they hadn't met a veteran

984  
00:38:16,630 --> 00:38:15,839  
uh of

985  
00:38:22,390 --> 00:38:16,640  
such

986  
00:38:24,310 --> 00:38:22,400  
and history right there in their town so

987  
00:38:25,990 --> 00:38:24,320  
it makes a difference

988  
00:38:27,750 --> 00:38:26,000

who you look upon

989

00:38:29,750 --> 00:38:27,760

so that that principle of what you look

990

00:38:32,390 --> 00:38:29,760

upon you become

991

00:38:35,750 --> 00:38:32,400

is another important

992

00:38:37,829 --> 00:38:35,760

idea and principle that we try to share

993

00:38:39,030 --> 00:38:37,839

because putting these individuals before

994

00:38:41,910 --> 00:38:39,040

our youth

995

00:38:43,270 --> 00:38:41,920

and letting them see and learn

996

00:38:44,870 --> 00:38:43,280

from

997

00:38:48,630 --> 00:38:44,880

uh individuals

998

00:38:51,030 --> 00:38:48,640

who they consider

999

00:38:52,150 --> 00:38:51,040

they're the heroes of the community

1000

00:38:54,790 --> 00:38:52,160

it makes a

1001  
00:38:56,950 --> 00:38:54,800  
a profound um

1002  
00:38:58,710 --> 00:38:56,960  
impression on their lives

1003  
00:39:00,390 --> 00:38:58,720  
so

1004  
00:39:03,829 --> 00:39:00,400  
and saying it that way

1005  
00:39:06,230 --> 00:39:03,839  
imagine going to elementary school and

1006  
00:39:09,510 --> 00:39:06,240  
not having these individuals around

1007  
00:39:11,670 --> 00:39:09,520  
anymore you know and that that is what

1008  
00:39:13,670 --> 00:39:11,680  
worries me about what's going on with

1009  
00:39:15,990 --> 00:39:13,680  
with critical race theory they're

1010  
00:39:19,190 --> 00:39:16,000  
actually separating these individuals

1011  
00:39:21,990 --> 00:39:19,200  
out not allowing them to have an

1012  
00:39:25,030 --> 00:39:22,000  
opportunity to to speak with our youth

1013  
00:39:27,270 --> 00:39:25,040

they're dividing them and and instead

1014

00:39:29,270 --> 00:39:27,280

focusing through race

1015

00:39:33,109 --> 00:39:29,280

and pointing

1016

00:39:35,270 --> 00:39:33,119

to oppressors which creates tremendous

1017

00:39:36,870 --> 00:39:35,280

problems in the psyche of these youth

1018

00:39:38,150 --> 00:39:36,880

and they go home

1019

00:39:41,190 --> 00:39:38,160

asking

1020

00:39:45,109 --> 00:39:41,200

why white people hate them

1021

00:39:47,430 --> 00:39:45,119

uh why they uh will never be able to

1022

00:39:50,230 --> 00:39:47,440

succeed in one of the greatest countries

1023

00:39:52,470 --> 00:39:50,240

on this earth well we

1024

00:39:54,950 --> 00:39:52,480

have to find a way

1025

00:39:58,310 --> 00:39:54,960

to make sure our youth

1026

00:40:04,710 --> 00:40:00,310

be subjected

1027

00:40:07,510 --> 00:40:04,720

to this constant uh indoctrination

1028

00:40:09,510 --> 00:40:07,520

that causes them to believe that they

1029

00:40:12,069 --> 00:40:09,520

are inferior and

1030

00:40:15,430 --> 00:40:12,079

find a way today

1031

00:40:18,630 --> 00:40:15,440

to make sure that they understand that

1032

00:40:21,910 --> 00:40:18,640

hard work that family

1033

00:40:22,950 --> 00:40:21,920

that love for their country is important

1034

00:40:24,710 --> 00:40:22,960

and that

1035

00:40:25,910 --> 00:40:24,720

saying the pledge

1036

00:40:27,750 --> 00:40:25,920

is not

1037

00:40:29,270 --> 00:40:27,760

uh

1038

00:40:32,150 --> 00:40:29,280

detrimental

1039

00:40:34,550 --> 00:40:32,160

to them as an individual and shows that

1040

00:40:37,349 --> 00:40:34,560

this country is oppressing them that it

1041

00:40:39,109 --> 00:40:37,359

is actually a sign of respect

1042

00:40:40,390 --> 00:40:39,119

and honor

1043

00:40:42,550 --> 00:40:40,400

so um

1044

00:40:45,109 --> 00:40:42,560

it it

1045

00:40:47,270 --> 00:40:45,119

it really infuriates me sometimes to see

1046

00:40:48,550 --> 00:40:47,280

what's happening with our youth i'm i'm

1047

00:40:50,870 --> 00:40:48,560

curious about something because you're

1048

00:40:52,550 --> 00:40:50,880

you're so on the front lines of dealing

1049

00:40:54,309 --> 00:40:52,560

with these issues in the black community

1050

00:40:56,550 --> 00:40:54,319

in in charleston and

1051

00:40:59,990 --> 00:40:56,560

south carolina

1052

00:41:02,710 --> 00:41:00,000

what is what is black lives matter doing

1053

00:41:05,430 --> 00:41:02,720

in these communities what are they doing

1054

00:41:06,950 --> 00:41:05,440

what do you see them doing to help

1055

00:41:09,030 --> 00:41:06,960

these communities because there's

1056

00:41:11,430 --> 00:41:09,040

probably no organization that's raised

1057

00:41:14,230 --> 00:41:11,440

more money that i can think of

1058

00:41:15,670 --> 00:41:14,240

in a year what organization nonprofit

1059

00:41:17,829 --> 00:41:15,680

has raised more money than black lives

1060

00:41:20,550 --> 00:41:17,839

matter so tell me what you see them

1061

00:41:23,109 --> 00:41:20,560

doing in charleston

1062

00:41:23,910 --> 00:41:23,119

well it's important to understand also

1063

00:41:26,150 --> 00:41:23,920

that

1064

00:41:30,309 --> 00:41:26,160

black lives matter means something

1065

00:41:35,670 --> 00:41:33,190

black lives matter as an organization is

1066

00:41:38,230 --> 00:41:35,680

a marxist organization

1067

00:41:39,589 --> 00:41:38,240

that's not how many black people in the

1068

00:41:42,630 --> 00:41:39,599

black community

1069

00:41:43,589 --> 00:41:42,640

view black lives matter they're thinking

1070

00:41:44,630 --> 00:41:43,599

about

1071

00:41:46,630 --> 00:41:44,640

um

1072

00:41:49,030 --> 00:41:46,640

their life when they say black lives

1073

00:41:50,069 --> 00:41:49,040

matter they're actually saying my life

1074

00:41:52,630 --> 00:41:50,079

matters

1075

00:41:55,030 --> 00:41:52,640

black lives matter as an organization

1076

00:41:58,230 --> 00:41:55,040

however does nothing

1077

00:42:01,349 --> 00:41:58,240

for our black community here black lives

1078

00:42:02,470 --> 00:42:01,359

matter will come in and individuals in

1079

00:42:06,630 --> 00:42:02,480

that organization

1080

00:42:10,390 --> 00:42:06,640

they create chaos they they uh create

1081

00:42:12,950 --> 00:42:10,400

protests and then the next day there's

1082

00:42:14,829 --> 00:42:12,960

nothing there's nothing to show for

1083

00:42:18,870 --> 00:42:14,839

you know so the

1084

00:42:21,190 --> 00:42:18,880

focus that they're trying to

1085

00:42:23,910 --> 00:42:21,200

trade really is to get some media

1086

00:42:27,990 --> 00:42:23,920

attention raise some more money and do

1087

00:42:29,510 --> 00:42:28,000

nothing to improve the black community

1088

00:42:31,109 --> 00:42:29,520

they're not they're not they're building

1089

00:42:32,470 --> 00:42:31,119

uh away from

1090

00:42:34,230 --> 00:42:32,480

black lives matter

1091

00:42:36,470 --> 00:42:34,240

hasn't built any community they haven't

1092

00:42:37,750 --> 00:42:36,480

built any community centers in

1093

00:42:39,510 --> 00:42:37,760

charleston

1094

00:42:42,870 --> 00:42:39,520

they they have

1095

00:42:46,230 --> 00:42:42,880

not worked on a project that

1096

00:42:49,750 --> 00:42:46,240

i can i cannot point to one project that

1097

00:42:52,150 --> 00:42:49,760

black lives matter has come in shared

1098

00:42:55,349 --> 00:42:52,160

funds for and built

1099

00:42:57,430 --> 00:42:55,359

that would support the community

1100

00:42:59,510 --> 00:42:57,440

what i've been trying to remind people

1101  
00:43:01,829 --> 00:42:59,520  
of as much as possible and i've just

1102  
00:43:04,630 --> 00:43:01,839  
been thinking of of late is occupy wall

1103  
00:43:06,790 --> 00:43:04,640  
street and and you know that was very

1104  
00:43:08,950 --> 00:43:06,800  
recent but but not that long ago right

1105  
00:43:10,390 --> 00:43:08,960  
occupy wall street it wasn't that long

1106  
00:43:13,109 --> 00:43:10,400  
ago they were in the parks and there

1107  
00:43:16,230 --> 00:43:13,119  
were all these radical you know losers

1108  
00:43:18,230 --> 00:43:16,240  
um taking over public spaces

1109  
00:43:19,829 --> 00:43:18,240  
and then you see today

1110  
00:43:22,550 --> 00:43:19,839  
and you see today you're like wait a

1111  
00:43:24,630 --> 00:43:22,560  
minute this looks a lot like the black

1112  
00:43:26,470 --> 00:43:24,640  
lives matter movement they take over

1113  
00:43:28,390 --> 00:43:26,480

public spaces

1114

00:43:30,230 --> 00:43:28,400

they're not predominantly black by the

1115

00:43:32,230 --> 00:43:30,240

way if you look at those demonstrations

1116

00:43:34,630 --> 00:43:32,240

they're predominantly white

1117

00:43:37,510 --> 00:43:34,640

and this kyle rittenhouse who's on trial

1118

00:43:38,630 --> 00:43:37,520

right now for for for murder the the kid

1119

00:43:42,950 --> 00:43:38,640

that's on trial for the kenosha

1120

00:43:44,790 --> 00:43:42,960

wisconsin uh murders right um you know

1121

00:43:47,750 --> 00:43:44,800

the three people he murdered were white

1122

00:43:50,390 --> 00:43:47,760

at this black lives matter demonstration

1123

00:43:52,230 --> 00:43:50,400

and they were all each one of them had a

1124

00:43:55,910 --> 00:43:52,240

criminal background

1125

00:43:57,829 --> 00:43:55,920

and and and a direct marxist communist

1126  
00:43:59,589 --> 00:43:57,839  
background if you look at their social

1127  
00:44:02,470 --> 00:43:59,599  
media so that's what makes you realize

1128  
00:44:05,510 --> 00:44:02,480  
that wait a minute this is occupy wall

1129  
00:44:07,510 --> 00:44:05,520  
street in sheep's clothing occupy wall

1130  
00:44:09,670 --> 00:44:07,520  
street was more out there that clearly

1131  
00:44:11,270 --> 00:44:09,680  
this is an economic

1132  
00:44:13,589 --> 00:44:11,280  
movement if it's if you're talking about

1133  
00:44:15,270 --> 00:44:13,599  
occupy wall street this is an economic

1134  
00:44:16,790 --> 00:44:15,280  
movement when you say black lives matter

1135  
00:44:19,030 --> 00:44:16,800  
it makes it appear that oh no this is

1136  
00:44:20,870 --> 00:44:19,040  
just fighting racism but that's when

1137  
00:44:23,589 --> 00:44:20,880  
when you marry the two together that's

1138  
00:44:25,750 --> 00:44:23,599

when you really realize that these are

1139

00:44:28,950 --> 00:44:25,760

really the same movements

1140

00:44:31,270 --> 00:44:28,960

they are communist movements that's what

1141

00:44:34,630 --> 00:44:31,280

occupy wall street was all about is the

1142

00:44:37,030 --> 00:44:34,640

people rising up against the upper class

1143

00:44:38,950 --> 00:44:37,040

they realize that this doesn't work as

1144

00:44:41,510 --> 00:44:38,960

well what what really resonates with

1145

00:44:43,670 --> 00:44:41,520

americans is racism because nobody wants

1146

00:44:45,349 --> 00:44:43,680

to be called a racist in america we

1147

00:44:47,430 --> 00:44:45,359

don't really begrudge rich people for

1148

00:44:48,950 --> 00:44:47,440

the most part at least we didn't

1149

00:44:52,069 --> 00:44:48,960

and that's why that movement was not as

1150

00:44:53,670 --> 00:44:52,079

successful but you know nobody wants to

1151

00:44:55,990 --> 00:44:53,680

be called a racist

1152

00:44:57,589 --> 00:44:56,000

and obviously america does that

1153

00:45:00,470 --> 00:44:57,599

yeah look what's going on with black

1154

00:45:02,630 --> 00:45:00,480

lives matter right now you know uh in

1155

00:45:04,630 --> 00:45:02,640

this sense also black lives matter

1156

00:45:06,710 --> 00:45:04,640

raised millions of dollars right and

1157

00:45:08,710 --> 00:45:06,720

they they recruited individuals if you

1158

00:45:09,990 --> 00:45:08,720

happen to be black and you were

1159

00:45:11,109 --> 00:45:10,000

participating in this and you were

1160

00:45:12,470 --> 00:45:11,119

arrested

1161

00:45:14,150 --> 00:45:12,480

um

1162

00:45:15,829 --> 00:45:14,160

then maybe they would come out and they

1163

00:45:17,510 --> 00:45:15,839

would provide some bail money for you

1164

00:45:19,750 --> 00:45:17,520

you know but

1165

00:45:21,349 --> 00:45:19,760

what what else did it provide for you

1166

00:45:23,109 --> 00:45:21,359

you know we said you would walk away

1167

00:45:24,950 --> 00:45:23,119

with a criminal record

1168

00:45:26,950 --> 00:45:24,960

uh you'd have to go back to court the

1169

00:45:29,270 --> 00:45:26,960

attorney would be the one that receives

1170

00:45:31,270 --> 00:45:29,280

all the money you know and his son will

1171

00:45:33,349 --> 00:45:31,280

be the one to go to harvard you know

1172

00:45:37,030 --> 00:45:33,359

i did not understand

1173

00:45:39,349 --> 00:45:37,040

why black people did not recognize

1174

00:45:40,950 --> 00:45:39,359

you know and and the economics behind it

1175

00:45:44,069 --> 00:45:40,960

and the millions that were raised behind

1176

00:45:46,069 --> 00:45:44,079

it didn't go to black organizations

1177

00:45:48,390 --> 00:45:46,079

didn't go to help the individuals where

1178

00:45:50,390 --> 00:45:48,400

where uh like in chicago where so many

1179

00:45:52,069 --> 00:45:50,400

have lost their lives how many of them

1180

00:45:55,750 --> 00:45:52,079

have been helped by black lives matter

1181

00:45:58,870 --> 00:45:55,760

you know uh their their their families

1182

00:46:01,910 --> 00:45:58,880

uh lost a loved one you know the crime

1183

00:46:05,589 --> 00:46:01,920

rate that has gone through the roof the

1184

00:46:08,230 --> 00:46:05,599

defund the police uh uh movement you

1185

00:46:10,710 --> 00:46:08,240

know that who suffered it was a it was

1186

00:46:12,470 --> 00:46:10,720

the black community that suffered they

1187

00:46:15,829 --> 00:46:12,480

were less safe

1188

00:46:17,109 --> 00:46:15,839

uh so all of these policies that i've

1189

00:46:18,870 --> 00:46:17,119

watched

1190

00:46:21,030 --> 00:46:18,880

before

1191

00:46:24,390 --> 00:46:21,040

uh within the black community they've

1192

00:46:27,030 --> 00:46:24,400

led to even more destruction in in the

1193

00:46:29,670 --> 00:46:27,040

black community and why

1194

00:46:30,550 --> 00:46:29,680

individuals aren't receiving that you

1195

00:46:32,950 --> 00:46:30,560

know

1196

00:46:34,069 --> 00:46:32,960

let me say this to you

1197

00:46:35,990 --> 00:46:34,079

who again

1198

00:46:37,829 --> 00:46:36,000

you're the real deal you're working on

1199

00:46:39,190 --> 00:46:37,839

the front lines to solve

1200

00:46:41,750 --> 00:46:39,200

issues

1201

00:46:43,190 --> 00:46:41,760

one of the founders of black lives

1202

00:46:44,950 --> 00:46:43,200

matter and i think what is it two or

1203

00:46:46,790 --> 00:46:44,960

three women i think it's three women

1204

00:46:48,710 --> 00:46:46,800

three women that get credit as being the

1205

00:46:51,910 --> 00:46:48,720

founders one of them lives very close to

1206

00:46:55,430 --> 00:46:51,920

me here she lives in topanga canyon

1207

00:46:57,829 --> 00:46:55,440

california okay to pink canyon

1208

00:47:00,150 --> 00:46:57,839

i think i used to drive through there to

1209

00:47:03,349 --> 00:47:00,160

to work every day and stopped there many

1210

00:47:06,150 --> 00:47:03,359

times i've never in my life seen a black

1211

00:47:08,150 --> 00:47:06,160

person in topanga canyon she's probably

1212

00:47:09,109 --> 00:47:08,160

living in the whitest

1213

00:47:12,390 --> 00:47:09,119

town

1214

00:47:14,230 --> 00:47:12,400

that exists in the state of california

1215

00:47:16,390 --> 00:47:14,240

that's where she is

1216

00:47:17,670 --> 00:47:16,400

this woman who supposedly is so

1217

00:47:19,829 --> 00:47:17,680

concerned

1218

00:47:22,390 --> 00:47:19,839

about black lives matter

1219

00:47:24,950 --> 00:47:22,400

she's so concerned about black lives and

1220

00:47:27,190 --> 00:47:24,960

she lives in topanga canyon a remote

1221

00:47:30,549 --> 00:47:27,200

little community

1222

00:47:31,750 --> 00:47:30,559

uh in los angeles that is as white as it

1223

00:47:33,349 --> 00:47:31,760

can be that kind of tells you everything

1224

00:47:36,150 --> 00:47:33,359

you need to know

1225

00:47:38,870 --> 00:47:36,160

that really now and we spend a lot of

1226  
00:47:40,630 --> 00:47:38,880  
time talking about uh

1227  
00:47:43,109 --> 00:47:40,640  
the

1228  
00:47:43,910 --> 00:47:43,119  
issue of black lives matter

1229  
00:47:48,069 --> 00:47:43,920  
and

1230  
00:47:50,150 --> 00:47:48,079  
the uh problems you know that we have

1231  
00:47:52,950 --> 00:47:50,160  
here in in the black community

1232  
00:47:55,990 --> 00:47:52,960  
i believe also that that this is a a

1233  
00:47:58,309 --> 00:47:56,000  
huge distraction for us also if we if

1234  
00:47:59,910 --> 00:47:58,319  
you waste this amount of time and that

1235  
00:48:02,390 --> 00:47:59,920  
that's how i look at it you waste this

1236  
00:48:03,990 --> 00:48:02,400  
amount of time talking about these

1237  
00:48:06,630 --> 00:48:04,000  
issues uh

1238  
00:48:08,950 --> 00:48:06,640

verbalizing it without taking any kind

1239

00:48:12,549 --> 00:48:08,960

of of action

1240

00:48:14,390 --> 00:48:12,559

it it is it is even more harmful for the

1241

00:48:16,150 --> 00:48:14,400

community because they're completely

1242

00:48:18,309 --> 00:48:16,160

distracted

1243

00:48:22,069 --> 00:48:18,319

we need to start talking about what we

1244

00:48:24,870 --> 00:48:22,079

are doing and what we can do in terms of

1245

00:48:27,510 --> 00:48:24,880

unity in our communities you know there

1246

00:48:30,069 --> 00:48:27,520

are individuals uh i've come across a

1247

00:48:31,510 --> 00:48:30,079

group in in georgia for instance they

1248

00:48:34,630 --> 00:48:31,520

got together

1249

00:48:37,270 --> 00:48:34,640

pull their money and purchase the land

1250

00:48:41,109 --> 00:48:37,280

and through the black achievement fund

1251

00:48:44,069 --> 00:48:41,119

now they're building a city

1252

00:48:46,309 --> 00:48:44,079

huge they're working with individuals

1253

00:48:48,549 --> 00:48:46,319

within their organization to improve

1254

00:48:51,270 --> 00:48:48,559

their lot in life and they're doing it

1255

00:48:52,470 --> 00:48:51,280

in a way where they support one another

1256

00:48:55,109 --> 00:48:52,480

these are the kind of things that we

1257

00:48:57,270 --> 00:48:55,119

need to talk about uh in the black

1258

00:48:59,829 --> 00:48:57,280

community instead of constantly trying

1259

00:49:01,670 --> 00:48:59,839

to figure out uh whether or not black

1260

00:49:03,829 --> 00:49:01,680

lives matter is going to come in and

1261

00:49:05,670 --> 00:49:03,839

save us so whether um

1262

00:49:08,150 --> 00:49:05,680

al sharpton or jesse jackson are going

1263

00:49:09,190 --> 00:49:08,160

to come in and speak uh in in our town

1264

00:49:11,670 --> 00:49:09,200

or something

1265

00:49:13,109 --> 00:49:11,680

no it's it's time for us

1266

00:49:15,910 --> 00:49:13,119

to wake up

1267

00:49:17,750 --> 00:49:15,920

and start working together we have

1268

00:49:19,990 --> 00:49:17,760

we have billions of dollars that we can

1269

00:49:21,109 --> 00:49:20,000

utilize together to make our lives

1270

00:49:24,309 --> 00:49:21,119

better

1271

00:49:25,290 --> 00:49:24,319

so do you agree with what barack obama

1272

00:49:26,470 --> 00:49:25,300

used to say

1273

00:49:28,630 --> 00:49:26,480

[Music]

1274

00:49:30,230 --> 00:49:28,640

that the biggest problem or among the

1275

00:49:33,750 --> 00:49:30,240

biggest problem in the black communities

1276

00:49:34,549 --> 00:49:33,760

is the the the absence of black fathers

1277

00:49:36,870 --> 00:49:34,559

yes

1278

00:49:39,829 --> 00:49:36,880

absolutely you know uh the destruction

1279

00:49:41,109 --> 00:49:39,839

of the family was one way

1280

00:49:42,829 --> 00:49:41,119

uh to

1281

00:49:44,710 --> 00:49:42,839

continue

1282

00:49:46,870 --> 00:49:44,720

victimhood

1283

00:49:48,870 --> 00:49:46,880

because

1284

00:49:50,950 --> 00:49:48,880

when you when you think about how

1285

00:49:52,390 --> 00:49:50,960

knowledge is passed on in the black

1286

00:49:54,150 --> 00:49:52,400

community it was passed on through

1287

00:49:56,870 --> 00:49:54,160

storytelling

1288

00:49:58,710 --> 00:49:56,880

uh in in order to have that you had to

1289

00:50:01,109 --> 00:49:58,720

have a

1290

00:50:02,470 --> 00:50:01,119

a family unit

1291

00:50:03,829 --> 00:50:02,480

where

1292

00:50:06,549 --> 00:50:03,839

the parents

1293

00:50:08,870 --> 00:50:06,559

shared the knowledge and the wisdom that

1294

00:50:11,510 --> 00:50:08,880

they had and pass it on down through

1295

00:50:14,150 --> 00:50:11,520

legacy through their youth

1296

00:50:15,430 --> 00:50:14,160

if you want to continue

1297

00:50:17,910 --> 00:50:15,440

uh

1298

00:50:21,270 --> 00:50:17,920

make sure that individuals do not

1299

00:50:23,589 --> 00:50:21,280

succeed the best way to do that is to

1300

00:50:26,309 --> 00:50:23,599

destroy the family unit

1301  
00:50:28,790 --> 00:50:26,319  
and that's what has been happening

1302  
00:50:31,829 --> 00:50:28,800  
that's what happened with welfare uh

1303  
00:50:33,829 --> 00:50:31,839  
that's what's happening even today you

1304  
00:50:35,829 --> 00:50:33,839  
know where they're trying to put some

1305  
00:50:37,430 --> 00:50:35,839  
universal income in place

1306  
00:50:40,549 --> 00:50:37,440  
uh it's what's happening in our

1307  
00:50:42,470 --> 00:50:40,559  
education system well where they're

1308  
00:50:44,549 --> 00:50:42,480  
they're

1309  
00:50:47,670 --> 00:50:44,559  
lowering the standards instead of

1310  
00:50:50,069 --> 00:50:47,680  
challenging our youth you know so

1311  
00:50:53,670 --> 00:50:50,079  
all of this combined

1312  
00:50:56,549 --> 00:50:53,680  
is detrimental for the um

1313  
00:50:57,670 --> 00:50:56,559

the youth in the minority community

1314

00:51:00,309 --> 00:50:57,680

and there

1315

00:51:02,630 --> 00:51:00,319

and with with this process

1316

00:51:05,109 --> 00:51:02,640

and with the destruction of the family

1317

00:51:07,430 --> 00:51:05,119

you know this process can be continued

1318

00:51:08,710 --> 00:51:07,440

we have to go back

1319

00:51:10,710 --> 00:51:08,720

to make

1320

00:51:13,910 --> 00:51:10,720

marriage popular

1321

00:51:17,430 --> 00:51:13,920

we have to work in a way where we

1322

00:51:19,349 --> 00:51:17,440

teach our youth that the uh that getting

1323

00:51:20,309 --> 00:51:19,359

an education

1324

00:51:23,109 --> 00:51:20,319

and

1325

00:51:25,190 --> 00:51:23,119

let that knowledge create confidence in

1326

00:51:29,109 --> 00:51:25,200

them you know um

1327

00:51:31,829 --> 00:51:29,119

we have to make sure that when we

1328

00:51:35,670 --> 00:51:31,839

talk with them about owning property and

1329

00:51:39,030 --> 00:51:35,680

owning land you know what that means for

1330

00:51:40,710 --> 00:51:39,040

legacy now there's there's many many

1331

00:51:43,109 --> 00:51:40,720

individuals out there right now with air

1332

00:51:45,270 --> 00:51:43,119

property they they don't understand the

1333

00:51:47,670 --> 00:51:45,280

value and the assets that they have

1334

00:51:49,670 --> 00:51:47,680

available to them right now

1335

00:51:51,190 --> 00:51:49,680

and you know all this type of work that

1336

00:51:53,270 --> 00:51:51,200

you do you know community work and work

1337

00:51:55,829 --> 00:51:53,280

with schools and so on is all

1338

00:51:57,829 --> 00:51:55,839

extremely helpful and necessary but by

1339

00:51:59,829 --> 00:51:57,839

the same token we all recognize that

1340

00:52:00,790 --> 00:51:59,839

everything starts in the home

1341

00:52:02,150 --> 00:52:00,800

and you know

1342

00:52:04,950 --> 00:52:02,160

that's where the child is still going to

1343

00:52:06,790 --> 00:52:04,960

get 90 of whatever they're going to

1344

00:52:09,190 --> 00:52:06,800

take off with them when they leave home

1345

00:52:11,670 --> 00:52:09,200

when they're 18 years old it comes from

1346

00:52:14,390 --> 00:52:11,680

the home and right now

1347

00:52:16,950 --> 00:52:14,400

you've got um you know a high incidence

1348

00:52:19,270 --> 00:52:16,960

of lack of black fathers in the home

1349

00:52:21,109 --> 00:52:19,280

and i was reading something that

1350

00:52:24,470 --> 00:52:21,119

indicated that you know this has also

1351  
00:52:25,670 --> 00:52:24,480  
done a full 180 that back in the i'm not

1352  
00:52:27,349 --> 00:52:25,680  
just going to kind of pick a decade

1353  
00:52:29,270 --> 00:52:27,359  
because i'm not recall specifically but

1354  
00:52:31,910 --> 00:52:29,280  
it was you know 40s and 50s

1355  
00:52:33,349 --> 00:52:31,920  
there was actually more black fathers in

1356  
00:52:37,510 --> 00:52:33,359  
the home than white fathers as far as

1357  
00:52:39,109 --> 00:52:37,520  
the incidence of of single family homes

1358  
00:52:41,270 --> 00:52:39,119  
and and when you go and you look at

1359  
00:52:43,990 --> 00:52:41,280  
black wall street same thing

1360  
00:52:46,230 --> 00:52:44,000  
and it's totally flipped so you know and

1361  
00:52:49,270 --> 00:52:46,240  
i guess the theory is that it was

1362  
00:52:51,109 --> 00:52:49,280  
welfare where we were rewarding

1363  
00:52:53,670 --> 00:52:51,119

having children

1364

00:52:55,270 --> 00:52:53,680

that caused um

1365

00:52:56,470 --> 00:52:55,280

single mothers you know people to have

1366

00:52:58,710 --> 00:52:56,480

children

1367

00:52:59,829 --> 00:52:58,720

um even though it wasn't the right

1368

00:53:01,510 --> 00:52:59,839

environment for it i mean the right

1369

00:53:03,990 --> 00:53:01,520

environment to have a child is you've

1370

00:53:05,589 --> 00:53:04,000

been in a long-term relationship ideally

1371

00:53:07,430 --> 00:53:05,599

you've been married you've made a

1372

00:53:09,190 --> 00:53:07,440

lifetime commitment to each other you

1373

00:53:10,630 --> 00:53:09,200

then make a conscious decision that you

1374

00:53:12,150 --> 00:53:10,640

know what we love each other so much

1375

00:53:13,589 --> 00:53:12,160

we're ready to start a family and then

1376  
00:53:15,990 --> 00:53:13,599  
you have a child and maybe you have a

1377  
00:53:17,510 --> 00:53:16,000  
second and a third and that's how

1378  
00:53:18,950 --> 00:53:17,520  
children are supposed to be born into

1379  
00:53:19,829 --> 00:53:18,960  
this world

1380  
00:53:23,829 --> 00:53:19,839  
but

1381  
00:53:24,549 --> 00:53:23,839  
from your church also

1382  
00:53:27,349 --> 00:53:24,559  
but

1383  
00:53:30,790 --> 00:53:27,359  
when you um there's an economic

1384  
00:53:32,309 --> 00:53:30,800  
incentive to have a child sooner

1385  
00:53:35,030 --> 00:53:32,319  
than

1386  
00:53:38,309 --> 00:53:35,040  
following those steps i just identified

1387  
00:53:40,549 --> 00:53:38,319  
exactly over decades and time you end up

1388  
00:53:42,069 --> 00:53:40,559

having what we have today where people

1389

00:53:43,829 --> 00:53:42,079

aren't waiting until they're in this

1390

00:53:44,950 --> 00:53:43,839

loving marriage

1391

00:53:46,710 --> 00:53:44,960

and

1392

00:53:48,790 --> 00:53:46,720

that is that is that right though is it

1393

00:53:49,990 --> 00:53:48,800

still is that is that there is that the

1394

00:53:51,910 --> 00:53:50,000

right explanation for it because

1395

00:53:55,349 --> 00:53:51,920

honestly i don't know uh thomas soule

1396

00:53:58,790 --> 00:53:55,359

and walter williams uh have identified

1397

00:54:00,790 --> 00:53:58,800

you know specifically that process and

1398

00:54:01,750 --> 00:54:00,800

and talked about how detrimental that

1399

00:54:03,829 --> 00:54:01,760

has been

1400

00:54:05,829 --> 00:54:03,839

and how it destroyed uh the black

1401  
00:54:06,630 --> 00:54:05,839  
families

1402  
00:54:08,069 --> 00:54:06,640  
it

1403  
00:54:10,549 --> 00:54:08,079  
in my life

1404  
00:54:12,790 --> 00:54:10,559  
uh i grew up living in that environment

1405  
00:54:14,950 --> 00:54:12,800  
you know my my mom and dad did split up

1406  
00:54:15,990 --> 00:54:14,960  
but my grandparents

1407  
00:54:19,829 --> 00:54:16,000  
helped me

1408  
00:54:21,510 --> 00:54:19,839  
to understand that hard work

1409  
00:54:27,589 --> 00:54:21,520  
and

1410  
00:54:30,230 --> 00:54:27,599  
showed me that you could be whatever you

1411  
00:54:31,829 --> 00:54:30,240  
wanted to be uh they never

1412  
00:54:34,150 --> 00:54:31,839  
told me that i couldn't achieve

1413  
00:54:36,069 --> 00:54:34,160

something and

1414

00:54:39,589 --> 00:54:36,079

they grew up doing a period of time

1415

00:54:42,870 --> 00:54:39,599

where racism was much more pervasive you

1416

00:54:44,789 --> 00:54:42,880

know and and to for me not to really

1417

00:54:47,990 --> 00:54:44,799

recognize it

1418

00:54:49,030 --> 00:54:48,000

i i still look back on how in the world

1419

00:54:53,270 --> 00:54:49,040

did i

1420

00:54:55,910 --> 00:54:53,280

not get so in in

1421

00:54:58,470 --> 00:54:55,920

and what was going on with race i i

1422

00:55:01,750 --> 00:54:58,480

remember a story um

1423

00:55:05,190 --> 00:55:01,760

i mean the time my my grandmother took

1424

00:55:06,470 --> 00:55:05,200

me out grocery shopping and i'm walking

1425

00:55:08,710 --> 00:55:06,480

with her

1426

00:55:10,230 --> 00:55:08,720

and she's bumping me you know i'm trying

1427

00:55:12,549 --> 00:55:10,240

to why does she why does she keep

1428

00:55:13,510 --> 00:55:12,559

bumping me like right like this you know

1429

00:55:14,950 --> 00:55:13,520

uh

1430

00:55:18,470 --> 00:55:14,960

apparently

1431

00:55:22,630 --> 00:55:18,480

we weren't supposed to go into a certain

1432

00:55:24,470 --> 00:55:22,640

door or area to go shopping we had she

1433

00:55:27,270 --> 00:55:24,480

she had a

1434

00:55:29,030 --> 00:55:27,280

a specific area that

1435

00:55:31,589 --> 00:55:29,040

uh black people were allowed to go in

1436

00:55:33,750 --> 00:55:31,599

and do their shopping i never knew that

1437

00:55:37,030 --> 00:55:33,760

you know but she didn't tell me i

1438

00:55:40,390 --> 00:55:37,040

couldn't shop in the other area what she

1439

00:55:43,910 --> 00:55:40,400

did she just made sure that she guided

1440

00:55:46,870 --> 00:55:43,920

me to the area uh where she could get

1441

00:55:48,630 --> 00:55:46,880

the food and pay for it and leave

1442

00:55:51,430 --> 00:55:48,640

wow you're a lot you're like it was

1443

00:55:52,470 --> 00:55:51,440

years later before i recognized that

1444

00:55:56,150 --> 00:55:52,480

this was

1445

00:55:58,549 --> 00:55:56,160

uh uh uh separate but equal you know uh

1446

00:56:00,470 --> 00:55:58,559

what whatever you wanted to call it but

1447

00:56:02,950 --> 00:56:00,480

you're a lot older than i

1448

00:56:06,390 --> 00:56:02,960

friend

1449

00:56:08,789 --> 00:56:06,400

oh yeah i'm 65 and grown

1450

00:56:09,589 --> 00:56:08,799

so so so so when you were when you were

1451

00:56:43,670 --> 00:56:09,599

a

1452

00:56:47,109 --> 00:56:43,680

from it

1453

00:56:50,230 --> 00:56:47,119

yes and and uh by doing so

1454

00:56:52,549 --> 00:56:50,240

those seeds were never planted

1455

00:56:54,309 --> 00:56:52,559

and they never took root within me

1456

00:56:57,270 --> 00:56:54,319

to say that i could not achieve

1457

00:57:01,270 --> 00:56:57,280

something right you know so i i give

1458

00:57:03,190 --> 00:57:01,280

homage to my grandmother uh for a lot of

1459

00:57:04,309 --> 00:57:03,200

the things that she taught me the wisdom

1460

00:57:07,510 --> 00:57:04,319

she had

1461

00:57:11,030 --> 00:57:07,520

you know even in my marriage today

1462

00:57:12,950 --> 00:57:11,040

she was able to guide me

1463

00:57:15,030 --> 00:57:12,960

when i got married hey i wanted to go

1464

00:57:17,990 --> 00:57:15,040

out and spend all kinds of money you

1465

00:57:19,270 --> 00:57:18,000

know but she she gave me ideas about how

1466

00:57:21,589 --> 00:57:19,280

uh to

1467

00:57:24,150 --> 00:57:21,599

make my marriage stronger you know say

1468

00:57:27,030 --> 00:57:24,160

hey buy it buy this ring and every five

1469

00:57:27,990 --> 00:57:27,040

years when she asked you upgrade that

1470

00:57:30,309 --> 00:57:28,000

ring

1471

00:57:31,349 --> 00:57:30,319

you know and it was it

1472

00:57:34,150 --> 00:57:31,359

was

1473

00:57:36,230 --> 00:57:34,160

that stuck with me for years and i i've

1474

00:57:38,470 --> 00:57:36,240

been married now for 43 years and when

1475

00:57:40,390 --> 00:57:38,480

my wife said okay i think my diamond's

1476

00:57:42,870 --> 00:57:40,400

large enough now i'm good

1477

00:57:44,870 --> 00:57:42,880

you know i would think of my grandmother

1478

00:57:46,549 --> 00:57:44,880

that's great but well you know the other

1479

00:57:47,270 --> 00:57:46,559

thing i used to say it's like this that

1480

00:57:57,589 --> 00:57:47,280

i

1481

00:57:58,470 --> 00:57:57,599

the world and you see how other people

1482

00:58:00,950 --> 00:57:58,480

live

1483

00:58:03,270 --> 00:58:00,960

and i believe that's something that many

1484

00:58:05,030 --> 00:58:03,280

in the minority community never had the

1485

00:58:07,910 --> 00:58:05,040

opportunity to do

1486

00:58:11,190 --> 00:58:07,920

if they could just get a glimpse of what

1487

00:58:14,710 --> 00:58:11,200

it's like in other places and see

1488

00:58:17,349 --> 00:58:14,720

what we have here in america

1489

00:58:19,910 --> 00:58:17,359

would be tremendous i think much more

1490

00:58:23,589 --> 00:58:19,920

gratitude uh

1491

00:58:25,030 --> 00:58:23,599

much more appreciation would be

1492

00:58:27,990 --> 00:58:25,040

received

1493

00:58:29,510 --> 00:58:28,000

and understood well if if people were i

1494

00:58:32,630 --> 00:58:29,520

agree with you if people were able to

1495

00:58:35,510 --> 00:58:32,640

travel they would see that the

1496

00:58:36,630 --> 00:58:35,520

vast vast majority of the world

1497

00:58:39,190 --> 00:58:36,640

probably

1498

00:58:40,230 --> 00:58:39,200

again picking a number 90 percent lives

1499

00:58:42,309 --> 00:58:40,240

below

1500

00:58:44,390 --> 00:58:42,319

america's poverty line

1501  
00:58:46,390 --> 00:58:44,400  
the rest of the world lives what we call

1502  
00:58:48,630 --> 00:58:46,400  
poverty

1503  
00:58:51,349 --> 00:58:48,640  
is middle class around around the world

1504  
00:58:53,030 --> 00:58:51,359  
i mean you haven't seen real poverty

1505  
00:58:53,750 --> 00:58:53,040  
until you've traveled

1506  
00:58:56,390 --> 00:58:53,760  
to

1507  
00:58:59,750 --> 00:58:56,400  
exactly you know places like morocco or

1508  
00:59:02,710 --> 00:58:59,760  
other countries in in africa or central

1509  
00:59:04,710 --> 00:59:02,720  
america or south america i mean

1510  
00:59:07,829 --> 00:59:04,720  
just about everywhere i mean you know

1511  
00:59:09,589 --> 00:59:07,839  
poverty there is no electricity

1512  
00:59:12,549 --> 00:59:09,599  
no running water

1513  
00:59:14,789 --> 00:59:12,559

no cable television

1514

00:59:16,630 --> 00:59:14,799

it's just no comparison

1515

00:59:18,950 --> 00:59:16,640

there's no comparison to living in the

1516

00:59:19,829 --> 00:59:18,960

united states and uh

1517

00:59:21,910 --> 00:59:19,839

being

1518

00:59:24,549 --> 00:59:21,920

surrounded by individuals who are

1519

00:59:27,670 --> 00:59:24,559

servant-minded you know i'm i'm a member

1520

00:59:29,430 --> 00:59:27,680

of uh the exchange club america service

1521

00:59:30,829 --> 00:59:29,440

organization

1522

00:59:34,069 --> 00:59:30,839

and

1523

00:59:36,870 --> 00:59:34,079

to it's another brotherhood it's another

1524

00:59:39,670 --> 00:59:36,880

group of individuals who look at making

1525

00:59:41,270 --> 00:59:39,680

our community a better place to live

1526  
00:59:44,630 --> 00:59:41,280  
and they they

1527  
00:59:46,470 --> 00:59:44,640  
help me to understand

1528  
00:59:48,789 --> 00:59:46,480  
how important it is

1529  
00:59:50,870 --> 00:59:48,799  
to serve the community

1530  
00:59:53,750 --> 00:59:50,880  
and by

1531  
00:59:56,069 --> 00:59:53,760  
working with them i'm able to go out and

1532  
00:59:58,069 --> 00:59:56,079  
share that with the black community with

1533  
00:59:59,670 --> 00:59:58,079  
the hispanic community with the american

1534  
01:00:02,069 --> 00:59:59,680  
indian community you know when i worked

1535  
01:00:04,150 --> 01:00:02,079  
as a commission when i worked in the

1536  
01:00:05,990 --> 01:00:04,160  
commission for the governor here

1537  
01:00:08,549 --> 01:00:06,000  
for the commission for minority affairs

1538  
01:00:10,390 --> 01:00:08,559

i was able to build relationships

1539

01:00:12,829 --> 01:00:10,400

with many of the minority communities

1540

01:00:14,470 --> 01:00:12,839

across the state and to

1541

01:00:15,349 --> 01:00:14,480

share um

1542

01:00:19,990 --> 01:00:15,359

the

1543

01:00:22,309 --> 01:00:20,000

do

1544

01:00:25,750 --> 01:00:22,319

to just work with in their own

1545

01:00:26,829 --> 01:00:25,760

communities and and to grow it and

1546

01:00:29,990 --> 01:00:26,839

to create

1547

01:00:32,230 --> 01:00:30,000

unity it was nothing like it it just

1548

01:00:34,150 --> 01:00:32,240

gave you it gave you that feeling of

1549

01:00:38,069 --> 01:00:34,160

accomplishment

1550

01:00:40,390 --> 01:00:38,079

and i'm hoping that as we continue

1551  
01:00:42,309 --> 01:00:40,400  
to work in the educational system and we

1552  
01:00:43,990 --> 01:00:42,319  
continue to work in our communities that

1553  
01:00:46,470 --> 01:00:44,000  
more and more black people

1554  
01:00:48,789 --> 01:00:46,480  
will start to recognize that it's about

1555  
01:00:51,270 --> 01:00:48,799  
service it's about service to this

1556  
01:00:53,910 --> 01:00:51,280  
country that's important it's about

1557  
01:00:55,990 --> 01:00:53,920  
serving your fellow man you know black

1558  
01:00:56,950 --> 01:00:56,000  
people do not see other black people

1559  
01:00:57,670 --> 01:00:56,960  
coming

1560  
01:00:59,430 --> 01:00:57,680  
uh

1561  
01:01:00,150 --> 01:00:59,440  
to their aid

1562  
01:01:03,430 --> 01:01:00,160  
i

1563  
01:01:06,390 --> 01:01:03,440

want to see that happen more you know

1564

01:01:07,990 --> 01:01:06,400

and i believe that when

1565

01:01:09,670 --> 01:01:08,000

because that principle of what you look

1566

01:01:12,950 --> 01:01:09,680

upon you become

1567

01:01:15,270 --> 01:01:12,960

when they see more black individuals

1568

01:01:18,470 --> 01:01:15,280

servicing them and making their community

1569

01:01:21,109 --> 01:01:18,480

better it will change their mindset

1570

01:01:24,789 --> 01:01:21,119

education will change your mindset you

1571

01:01:26,710 --> 01:01:24,799

know success respect loyalty

1572

01:01:29,589 --> 01:01:26,720

all of these things are important and

1573

01:01:32,150 --> 01:01:29,599

these these virtues that that are are

1574

01:01:36,150 --> 01:01:32,160

becoming

1575

01:01:38,630 --> 01:01:36,160

passee in a sense you know uh because i i

1576

01:01:41,670 --> 01:01:38,640

very rarely see individuals in the

1577

01:01:43,910 --> 01:01:41,680

minority community with a flag somewhere

1578

01:01:45,990 --> 01:01:43,920

nearby you know or saying the pledge of

1579

01:01:51,030 --> 01:01:46,000

allegiance or singing the national

1580

01:01:54,069 --> 01:01:51,040

anthem i make that a point wherever i go

1581

01:01:58,309 --> 01:01:54,079

that if i see

1582

01:02:00,470 --> 01:01:58,319

a a an area that may be governmental or

1583

01:02:03,430 --> 01:02:00,480

maybe a public

1584

01:02:05,430 --> 01:02:03,440

if it's not a flag available ask why why

1585

01:02:07,190 --> 01:02:05,440

why is why is an american flag in this

1586

01:02:09,029 --> 01:02:07,200

in this location i mean it's just

1587

01:02:12,309 --> 01:02:09,039

wanting to locate some of it should be

1588

01:02:14,470 --> 01:02:12,319

and no but sometimes they have no idea

1589

01:02:16,390 --> 01:02:14,480

so we get a flag and we make sure that

1590

01:02:18,069 --> 01:02:16,400

that's taken care of you know why the

1591

01:02:20,789 --> 01:02:18,079

flag isn't being flown

1592

01:02:23,829 --> 01:02:20,799

in front of schools why children are

1593

01:02:27,349 --> 01:02:23,839

going out in the morning and and um

1594

01:02:31,109 --> 01:02:27,359

and performing that ceremony

1595

01:02:33,109 --> 01:02:31,119

it's important that we instill

1596

01:02:36,950 --> 01:02:33,119

within our youth

1597

01:02:43,349 --> 01:02:40,230

basic foundational truths

1598

01:02:45,829 --> 01:02:43,359

that make this country great and we need

1599

01:02:46,870 --> 01:02:45,839

to continue to talk to them and share

1600

01:02:49,190 --> 01:02:46,880

with them the meaning of the

1601  
01:02:51,589 --> 01:02:49,200  
constitution and how important it is to

1602  
01:02:53,430 --> 01:02:51,599  
their lives each and every day we we

1603  
01:02:55,029 --> 01:02:53,440  
don't do that enough

1604  
01:02:58,789 --> 01:02:55,039  
thank you again to chief master sergeant

1605  
01:03:00,150 --> 01:02:58,799  
ken battle happy veterans day to all

1606  
01:03:01,270 --> 01:03:00,160  
and thank you also to our producer

1607  
01:03:02,390 --> 01:03:01,280  
michael parker thank you all for

1608  
01:03:04,090 --> 01:03:02,400  
listening we'll be back soon with

1609  
01:03:08,789 --> 01:03:04,100  
another episode of the hidden tree show

1610  
01:03:11,990 --> 01:03:10,230  
thank you for listening to the truth

1611  
01:03:15,510 --> 01:03:12,000  
show with jim breslow

1612  
01:03:17,750 --> 01:03:15,520  
you can find us at [hiddentruthshow.com](http://hiddentruthshow.com)

1613  
01:03:20,549 --> 01:03:17,760

follow us on facebook twitter and

1614

01:03:22,230 --> 01:03:20,559

instagram that hit the truth show

1615

01:03:24,950 --> 01:03:22,240

join us again next week for another

1616

01:03:30,840 --> 01:03:24,960

episode of hidden truth show with jim